

The Baptist Record

"THY KINGDOM COME"

OLD SERIES VOLUME NO. XLII.

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State Convention, McComb, November 16-18

America has 600 times as many trained physicians as China in proportion to population.

Fifteenth Avenue church in Meridia had 352 in Sunday school on State Mission Day and gave \$130.

Northern Baptists have twenty-five men employed to work as pastors among Baptist students in colleges and universities.

Mercer University had a full and worthy program for Convocation Day, Sept. 29th. The principal address was by Dr. W. J. McGlothlin of Furman University.

Pastor Curtis has resigned the care of the churches at Roxie and nearby. His health has not been good and he will doubtless be restored by a change of work.

The Alabama Baptist has a timely warning to the people against the traveling carnival, which it characterizes largely as a bunch of gambling men and lewd women.

An interesting program was presented on Mission Rally day by the Rome Sunday School. \$18 was the neat sum given by the school to missions. This Rome would send the pure gospel to the Pope's Rome.

In China, of 65,000,000 children of school age, 60,000,000 of them are without school houses, school teachers, or school books. That is only one child in twelve in China has a chance at an education.

Shaw Chapel church, near Lambert, sends five new subscriptions to the Record. It was organized a year ago. In a recent meeting 18 were baptized and two received by letter. The church and pastor, J. A. Maxwell are greatly encouraged. A prayer meeting has been organized, the Sunday school is prosperous, and new members are being trained for service.

It is said the doctors have a way of doing much charity work and then making those who are able to pay make up for it by paying excessive fees. It is a very questionable method. It is not charity work at all, but forcing somebody else to do it unwillingly. But what do you think of a man who has had an unusual expense and then he cuts down what he is paying to the Lord or stops paying till he catches up? Surely he is not better, but rather worse.

Less than 1 per cent of American men are college graduates. Yet this 1 per cent has furnished:

- 55 per cent of our presidents.
- 36 per cent of the members of congress.
- 47 per cent of the speakers of the house.
- 54 per cent of the vice-presidents.
- 62 per cent of the secretaries of state.
- 50 per cent of the secretaries of the treasury.
- 67 per cent of the attorney-generals.
- 67 per cent of the justices of the supreme court.

Though comparatively few went to college at that time fifty per cent of the men composing the constitutional convention were college-bred.

Just as we expected. Harshbishop Mannix is now saying that MacSwinney is a "miracle." The same sort that the Romanists have produced many times before.

The common cockroach is now suspected of causing cancer.

W. A. Thornton of Meadville, desires to farm and preach, and will locate in suitable community desiring such a man.

China has one hundred times the population of Massachusetts but fewer high school pupils than the Bay State.

One county in Mississippi had to pay \$2,175 to rebuild dipping vats destroyed by criminals. In addition to this there is the cost of prosecuting them.

It is said that Wake Forrest College in North Carolina has matriculated over 700 young men, though there is dormitory room for only three hundred.

The Christian Index of Georgia will be one hundred years old at the end of the year. The management proposes to celebrate worthily with a 200-page edition. Its bow abides in strength.

Dr. Len G. Broughton goes from Knoxville, Tenn., to Grove Avenue, Richmond.

Pastor I. A. Hailey has resigned the care of the church at Sturgis and the church has called to succeed him Brother J. G. Cooke who has two other churches nearby. Brother Hailey lives at Union and will be available for service in other churches. He is one of our most successful pastors.

Southern Baptist Convention minutes this year were not distributed from headquarters at Nashville and on account of the great expense they were not sent out indiscriminately. It is a good-sized book, paper bound. Those who wish a copy can have it by writing Dr. J. B. Lawrence. The postage is about ten cents, but if you don't wish you don't have to pay it.

There will be a conference on fundamentals in Convention Hall in the city of Rochester, N. Y. The time will be October 31 to November 7, inclusive. Speakers, Dr. L. W. Munhall of the Methodist church, Oct. 31 to Nov. 5, inclusive, theme: "Authenticity of Scriptures"; Dr. C. H. Blanchard, of Wheaton College, Wheaton, Ill., Oct. 31 to Nov. 1, inclusive, theme: "The Person and Work of the Holy Spirit"; Dr. J. C. Massee, pastor of the Brooklyn Baptist Temple, Nov. 1 and 2, inclusive, theme: "Prophecy"; Dr. W. B. Riley, pastor of the First Baptist church, Minneapolis, Minn., Nov. 3 to 7, inclusive, theme: "The Deity of Christ."

This is said by a Methodist exchange to be a sermon outline by a Chinese preacher. The subject is The Prodigal Son:

1. His Madness
 - a. His traveling
 - b. His reveling
 - c. His groveling
2. His Sadness
 - a. He went to the dogs
 - b. He ate with the hogs
 - c. He homeward jogs
3. His Gladness
 - a. He receives the seal.
 - b. He eats the veal
 - c. He dances the reel.

This Chinese must have been very familiar with the English language.

Get ready to go the state convention at McComb, Nov. 16.

In the past three years the membership of Protestant churches in China has increased one-third. That beats us.

Pastor J. H. Fuller reports fifteen additions at Delta City and sixteen at Anguilla on profession of faith.

The port of Hong Kong in China received and sent out almost as much as the combined ports of New York, Philadelphia and Boston in 1917.

Pastor W. S. Smith rejoices in a good meeting at Sidon for eight days, preaching by Bro. W. O. Blount, of Marks. There were eleven additions, six of them by baptism. The church was greatly helped.

Howard College, in Alabama, has the largest enrollment in its history, fifty per cent more than this time last year. The college has an option on a large tract of land adjacent and if this is secured the present buildings will be used for a preparatory school.

More people were baptized in the Baptist churches of Germany in 1919 than in any year of their history. This does not include more than 1,000 Russian prisoners baptized. These have formed 25 churches of their own. They are violently opposed by Bolsheviks among the prisoners, mostly Jews, who claim that Lenin is their God who is worshipped by robbery, murder and immorality.

The Sunday before the meeting began at the Second Baptist church, Jackson, there were 17 received, one by baptism. The first Sunday Dr. Hamilton preached there were seventeen more added. The outlook is most promising and Pastor King asks the help of your prayers while the power is on. Dr. Hamilton and singer, Mr. Jelks, went over to Clinton one morning and spoke to the young men and women of the two colleges. It was a marvelous service in which a throng of young people volunteered for service.

Pastor W. L. Howse, of Sardis, has arranged a week's meeting with four preachers giving two days each, Drs. Bateman of Meridian, Boone of Memphis, Yarbrough of Hattiesburg, and Lipsey of Jackson, beginning Oct. 3rd. Their themes assigned are: God's Covenant With His People, Man's Sin and God's Redeeming Grace, The Holy Spirit the Divine Working Force in the Kingdom and a Busy Church and the Returning Lord.

Mrs. Mary Collier, of Kewanee, Miss., age 92, has lived to see the fifth generation of her posterity and having subscribed \$5 to the 75 million campaign picked 100 pounds of cotton in two days to make a dollar to take up her second year's pledge. She is a member of old Salem church, four miles south of Kewanee, in Lauderdale county, having joined there when she was twenty years old and has never moved her membership during all this time. She also attended every service of the last protracted meeting five miles away, except one day. Very few can say as much, and if she can do all this at her age, what could we younger ones do if we were only willing?

NINE TENTHS MORE THAN TEN TENTHS.

(J. J. Moore.)

I feel absolutely sure that the only well grounded hope for our Southern Baptists ever to redeem their 75 Million pledges lies in the continuous pressing upon our people the Bible requirement of one tenth of our income as the minimum in Christian giving.

It is when men and women become thoroughly convinced in head and heart that nine parts of their income with the other tenth separated unto God, will go further than ten parts with God left out, that the practice of tithing will begin. God says: "Godliness is profitable unto all things having the promise of the life that now is and of that which is to come." (I Tim. 4:8.) If tithing is commanded of God, then to practice it is Godliness upon that point. If Godliness is profitable unto all things and among the all things is tithing. Then tithing, being a thing of Godliness, is profitable. But where does the doer of righteousness receive his profit, in this life or the life to come? The scripture says in both. This forces us to the conclusion that tithing pays in this life. If that is true then the tither's ninth-tenth is more to him in this life, having as it does have God's special blessing upon it, than the non-tither's tenth is to him in this life. Ninth-tenths will go further than ten tenths if among the ten tenths is a tithed tenth. My wife and I have practiced tithing for twenty-five years, and in many delicate cases it has been proven to us that the above teachings are true. I will give one case and if your readers wish it, will give others later.

About one year after my wife and I became systematic tithers, while I was pastor at Carthage, Miss., I was also pastor of the church in the village of Walnut Grove, some twelve miles away. We had a purse we labeled "The Lord's Purse," which my wife kept under the tray of her trunk and every time any money came into our hand, before paying any of it out for any thing else, the Lord's tenth was taken out and put into this purse. (That is our practice yet.)

The churches paid then, what they did pay, mostly about the closing month of the year and we ran accounts to be settled near the close of the year. We made it an unvarying rule never to let the first of January catch us owing anything to any one.

It was December and my day at Walnut Grove was the fourth Sunday. On Friday before starting to my appointment I found that I had settled all I owed except our two drug stores. Finding that at one of these I was due \$8.80 and at the other \$6.20, \$15.00 a both. I assured them that they could expect settlement the following Monday.

Walnut Grove, at the close of this appointment, would be due me about \$30.00, and it was one church that during my nine year's pastorate never allowed the payment of the salary of one year to lap over into the next year. So I left wife and the babies, assuring them that upon my return Monday I would settle the drug store bills and have a few dollars for Santa Claus.

On Monday morning the church treasurer came to my buggy as I was leaving and handed me \$15, saying: "This is all we have now. Several of the brethren were to meet me here this morning and pay up, but they are not here. I will send you the balance within a few days." There was nothing to do but go home with only \$15.00. Wife was waiting dinner when I got home. At the table I had to tell her the situation, and to see the disappointment that came over her face because of the lack of a few dollars she expected to use for some meager Christmas things. As I arose from the table I took the \$15.00 from my pocket and said: "Wife, you know I owe this to the two drug stores and I am under promise to pay it today. If I take out the tithe I will only leave \$13.50. I think I shall settle with the druggists and pay the tithe due from this out of the money to be sent me."

She replied by saying: "We owe God the 'first fruits,' and we promised to lay it by in store be-

fore using any of it for other purposes. I think we better pay Him and then pay as far as the balance will go." That settled it and into the "Lord's purse" the \$1.50 went.

With the \$13.50 I went to the desk of Mr. Newt Walker, the owner of the drug store where I was due \$8.80. Mr. Walker is a Presbyterian, and having his hands full to keep up his own church I expected no gifts from him, and though I made bills with every year of my seven years' stay in his town this was the only time that a thing like this I am to relate ever occurred between us. Intending to pay all of this larger account and the balance of the \$13.50 on the account at the other drug store, I handed Mr. Walker the full amount of the account. He knew nothing and does not know till this day how much money I had or anything about it. After thanking me for my payment he pushed to me across the desk a silver dollar and the 80 cents in change I had just paid him and asked me to accept it as a present from him because of the good he thought I was doing in the town.

I went then to Mr. Mart Cadenhead, who is now cashier, of the Carthage Bank, who then owned the other drug store. Mr. C. is a Methodist steward, had his hands full in his own church work and, except in this case, never made any gifts to me as Baptist pastor.

I handed him the exact amount of my bill, \$6.20, and he, using almost the same words of praise to me for my work as a minister in the town that Mr. W. had, pushed to me across the desk a silver dollar and the 20 cents in change I had just paid him.

These men are living today, and doubtless some of their neighbors who take the Record will show them this article.

Do you see the point? \$13.50 tithed paid a \$15 debt and "still there is meal in the barrel."

"Prove me now herewith (with the tithe) sayeth the Lord." I offer this as proof.

If you desire it I can give you another instance involving a much larger sum but fully as conclusive as this case.

MAKING WILLS AND BREAKING WILLS.

(J. F. Love, Cor. Sec'y.)

The Foreign Mission Board has had experience with wills, under which it has been made beneficiary, which experience it ought to share with our people. The disposition which some families have shown to break the wills of good men and good women who have in their lifetime desired to leave at their death some part of the temporal goods with which God had blessed them to the great Christian enterprise of Foreign Missions is a spectacle to make angels weep. I hold in my hands now three letters which have been received by recent mail, all dealing with wills which have been contested. One of them says, "I am sorry to inform you that Mr. —'s will has been contested and is now in the courts." Another says, "Upon examination I find there has been a contest filed by the heirs of Mr. — to his will. This contest was heard before a jury which held the will for naught and decided in favor of the heirs, so that there is nothing in the estate for the Foreign Mission Board." Another says: "Beg to say that we have had quite a bit of litigation about this matter."

We could by reference to the files of this Board multiply and multiply communications of similar character to the above. It is, I think, safe to say that 33 1-3% of all the money which is left by Christian men and women to the Foreign Mission Board, Southern Baptist Convention is lost through litigation instituted by children and would-be heirs of the deceased. Put in contrast with that a case like this: A man and woman living in Washington, brother and sister of a deceased Virginia gentleman, were visited sometime ago by the Corresponding Secretary of the Foreign Mission Board for consultation about the will of their brother, which one of his heirs had contested, although she had been remembered generously in the will outside of the Foreign Board's bequest. We found the brother and sister in Washington living very simply, seemingly with very little of

this world's goods, but when we raised the question of the will of their brother, they said in unison, "We do not know what the courts will say about the will, but we do know what our brother's wishes were, and so far as we are concerned, we expect to see his wishes carried out whatever the courts may say concerning the will." Certainly no man or woman ought to practice ethics which are inferior to the behaviour of this brother and sister in a matter so sacred as the dying wish of a Christian which involves the welfare of a Christian enterprise.

Two or three things should be said in this connection concerning the disposition by Christian men of their property.

1. No man or woman whom God has blessed with salvation at the price of Jesus' blood, and at the same time with temporal prosperity, should think of dying and going to live with Jesus without leaving some part of that which God has given him or her to His cause both as a token of gratitude and as a witness for Christ when the owner has gone to inherit greater riches. Christians ought to give a reasonable part of their possessions to the cause of Christ to help win a lost world to the Saviour who died for them.

2. The greatest care should be taken in making wills. Many of the wills which are contested are contested on small points, such as a failure to use the exact charter title of the Board or other slight inexplicitness. Those who make wills should have good lawyers write them, and should make certain that they and their lawyers are familiar with all the particulars necessary to a perfect will. The Foreign Mission Board is always ready to give such information and suggestion when requested.

3. Those who have cause to believe that they have relatives who will defeat their wishes when they are dead should take the necessary precaution to defeat this while they live. This can be done by conveying money or property to the Board directly before death, or, if it is cash, and one must have income from it while he lives, this can be done and all doubt removed as to whether the Foreign Board will receive the money at death, by investing it in the Annuity Bonds of the Board on which good interest is paid and good security given to guarantee the interest.

The Foreign Mission Board invites correspondence with those who wish to make wills for the benefit of the Board, or who would invest in the Annuity Bonds which the Board issues. No Christian man or woman knows what a day may bring forth. Whatever you expect to do in this matter, do it now. Write your will, convey your property, or invest in an annuity Bond, and secure your gift to Christ's greatest cause. Richmond, Va.

THE GREAT GUEST COMES IN.

While the cobbler mused there passed his pane
A beggar drenched by the driving rain.
He called him in from the stormy street,
And gave him shoes for his bruised feet.
The beggar went and there came a crone,
Her face with wrinkles of sorrow sown.
A bundle of faggots bowed her back,
And she was spent with the wrench and rack.
He gave her his loaf and steadied her load,
As she took her way on the weary road.
Then to his door came a little child,
Lost and afraid in the world so wild,
In the dark world. Catching it up,
He gave it milk in the waiting cup,
And led it home to mother's arms,
Out of the reach of the world's alarms.
The day went down in the crimson West,
And with it the hope of the Blessed Guest,
And Conrad sighed as the world turned gray;
"Why is it, Lord, that your feet delay?
Did you forget that this was the day?"
Then soft in the silence a voice he heard;
"Lift up your heart, for I kept my word;
Three times I came to your friendly door;
Three times my shadow was on your floor;
I was the beggar with the bruised feet;
I was the woman you gave to eat;
I was the child on the homeless street."

—Markham.

PREACHING WITHOUT PASSION.

A great deal of modern preaching fails of all spiritual result because it is passionless. Hundreds of men in the pulpits preach, and preach well, but nothing happens; and in view of the seriousness of the religious and moral situation everywhere evident, we are constrained to ask, Why? Many reasons might be adduced with more or less justification. The chief of them all is lack of evangelical passion. For it is all-inclusive. The preacher who lacks it is altogether out of place in a Christian pulpit. The congregations who suffer it are to be pitied for the wrong done to them and to their children. The church which loves to have it so is in peril of having its candlestick removed from its place.

I.

How seldom in sermons today is the note of urgency heard! Even where the truth of the Gospel is the subject-matter, it is often declared in such a way as to savor of death rather than of life. It is presented as a noble philosophy, a flawless argument, an over-towering ethic, and as such it may move men's minds to some slight measure of interest. The greater number of its hearers it leaves unmoved. They are conscious of no moral demand for repentance and of no imperative call to faith. By no means hostile—for, indeed, the ordinary preaching is not calculated to arouse hostility—they are simply indifferent to a matter which, as presented to them, is more or less negligible.

Not so is it with the clamorous call of the world. It offers immediate gifts, and is urgent that they be taken and enjoyed without delay. And to hearts uncaptured by a passionless Gospel its source, very much of the unashamed worldliness of the present day is the direct consequence of feebleness in the pulpit. For under passionate preaching of Christ, which sets a direct and unavoidable issue before every hearer, it would be infinitely harder for young people to shake free from His claims than it is now when nothing deters them. To the conscience of many of them it is no offence whatever to spend life in a Godforgetting frivolity. They are altogether unaware of having turned from Christ, and are untroubled by any regret. For the plain fact is that many of them have never been brought face to face with the vital choice. They have, on the whole, heard preaching enough, but it has not been of the sort which summons conscience as an ally, and makes an ineffaceable impression upon memory. They have not been captured by the ideals of the Gospel because the preaching they have heard has not been urgent, insistent, passionate. We talk of people "sitting under" preaching. What a comment on the preacher! Where he is on fire with love to Christ and souls, where he preaches.

... as though he ne'er would preach again, And as a dying man to dying men. his hearers will not sit. They will bow down before the Saviour, and rise to run the way of His Commandments with hearts aflame. Over such the world has no power.

II.

There are comparatively few pulpits today from which is preached a Gospel alive with the urgent necessity of immediate response to its invitations and claims. It is an increasingly rare occurrence to hear a sermon which literally forces men and women to take sides. From all parts the same reports come, of cold, passionless, unconvincing preaching, and of church communities—in every denomination—with nothing whatever in their life to differentiate them from the world. And how can it be otherwise if the ministry itself is content to stand elsewhere than with Christ in His unequivocal attitude toward all that opposes itself against the knowledge of God? What else is to be expected if it is content to make itself the mouthpiece of that which has no sort of affinity to His Gospel? For this is exactly what is happening. Preachers do not urge men to "flee from the wrath to come," because they are not themselves sure that any wrath is coming. They do not press the need of personal conversion to God, because they have persuaded themselves that

good citizenship is a quite adequate moral goal—and easier to secure. They have no compelling voice, beseeching men to Christ, because they have themselves no authoritative convictions about Him. And, whatever else their ministry may be, nobody with any reliable discernment can call it triumphant.

Yet how many and great are the imperatives and encouragements to a soul-winning ministry, with its protective influence upon the young, and its redemptive power among all classes! A well-known American writer has recently said: "The Scriptures of the Old and New Testaments are unapproached in searching the conscience, comforting the heart, and revealing the will of God to men. And Jesus Christ is a living power for regenerating and recovering wasted humanity. There is only one message of hope for the woman who has lost her crown, and that is Christ's word to her. There is only one power in the world today that can lift a man by a single bound to heights to which culturists would need years to raise him, if, indeed, they could raise him at all. And that power is the power of Christ. And while the great medium of education today is the printed page, the most thrilling medium for the transmission of truth is a living person, stirred with a great passion for mankind. This is the opportunity of the pulpit for the man who is called of God to occupy it—to unfold the message of the Old and New Testaments under the power of Christ, out of a heart quivering with interest in men." We may add that such a ministry gathers fresh passion with its every accomplishment. It is not in the enthusiasm of the novice that the most convincing examples of the fruitfulness of urgent preaching are to be looked for—though we should be the last to disparage what the limited vision and power of youth can accomplish. It is rather in those men of outstanding esteem, who through the years have never forsaken the first aims of their high calling, and who, whenever they speak, impress upon those who listen that the issues raised are those of life and death. Thank God there are such in our midst, whose word is constantly confirmed by signs following. The tragedy of the situation is that they should be so few.

III.

We are not now speaking of the problem of the empty church, for many churches with a positively Christless pulpit are only too well filled. There will always be people who are glad to support a ministry which causes them no discomfort, while securing to them a measure of social approval. And many a minister who has little, if any, avowed purpose of bringing men to Christ is full of keenness to bring them to church. It should not be necessary—but it is—to state as plainly as possible that to get a man into membership of the church without first securing his allegiance to Jesus Christ is to make his last state worse than his first. For when such an one is prevailed upon to observe one of the most important outward signs of an inward grace without being a possessor of the grace, his heart is almost unalterably hardened against subsequent entrance of the Word of God. He has a form of godliness but denies its power—even though, as often happens, he attains to office and authority in the church. Of such are the most stubborn opponents of all true spiritual work. Many a minister, against whose zeal no possible charge could be made, is simply making his church a mere collection of unsaved people, instead of a living fellowship of the redeemed. From the statistical point of view, his work leaves nothing to be desired. From the soul-winning and spiritual—which is the only point of view worthy of consideration—his success is nothing more than pitifully disguised failure. Nor is such personal popularity as may be won by artfully distorting the truth as it is in Jesus, any index of the Divine approval. Rather are these twain in inverse ratio. Yet we have known men who loved the praise of men more than the praise of God, and have lived for it to the utter denial of the only authenticating purpose of the Christian ministry. Surely it is from all such mistaken and false emphasis that the world's need in the present day is

calling all those who hold themselves to be Christ's servants.

At the back of every absence of the urgent note from today's preaching, is usually to be found a personal confusion as to the Divine Word. Has God passed sentence on human sin, or has He not? Has He given His Son to save men from death, or has He not? Has He appointed a day in which He will judge the world, or has He not? Has He declared the issue as one of life and death, blessing and cursing, or has He not? Has He proclaimed the present as the day of salvation, or has He not? Has He given us to understand that His Spirit will not always strive with men, or has He not? Upon their answer to these queries must depend the urgency of men's preaching. For if they believe in the profound alternatives which wait upon the response of their hearers to the message they deliver, who amongst all those who preach can content himself with anything less than a flaming ministry in the heat of which his very life is consumed?

When the ministers awake to the utter folly of any other type of preaching than that which convinces, convicts, and converts men by the unseen influences of the Spirit working through their own passionate earnestness, the longed-for revival will be here. But not until then.—The Christian.

SUGGESTED PROGRAM FOR STATE CONVENTION, McCOMB, OCT. 16-18.

Tuesday, 16th—7:30 p. m.—Devotional Exercise.
8 P. M.—Sermon, by Dr. R. J. Bateman, of Meridian.

Announcement of committees, adjournment.

Wednesday, 8:45 A. M.—Devotional Service.

9:15 A. M.—Reports of Boards.

Mississippi College.

Woman's College.

Clarke College.

Blue Mountain College.

Mississippi Hospital.

Baptist Memorial Hospital.

Orphanage.

State Convention Board.

Education Commission.

Ministerial Education Board.

11:00-11:30 A. M.—Report on Publications.

11:30-12:00—Ministerial Education.

Wednesday Afternoon—2:00-2:15—Devotional.

2:15-2:45—Sunday Schools.

2:45-3:15—B. Y. P. U.

3:15-4:00—Education Commission.

4:00-5:00—Seminaries and Bible Institute.

Wednesday Night, 7:30-7:50—Devotional.

7:50—The Four Colleges, 20 min. each.

Thursday A. M.—8:45-9:00—Devotional.

9:00-9:30—W. M. U.

9:30-10:30—State Missions.

10:30-11:30—Foreign Missions.

11:30-12:00—Miscellaneous.

Thursday Afternoon, 2:00-2:15—Devotional.

2:15-2:45—Orphanage.

2:45-3:15—Old Preachers.

3:15-3:45—Hospitals.

4:45-5:00—Miscellaneous.

Thursday Night, 7:30-7:50—Devotional.

7:50-9:00—Home Missions.

Pastor B. C. Cook of DeKalb, Texas, who has led his church in a remarkable way would be willing to return to Mississippi if the Lord leads this way.

Pastor W. H. Williams was assisted by T. W. Green at Hopewell church, Copiah county. Eight were baptized and four received by letter. At Thompson in Amite county he was assisted by A. F. Davis. Two were baptized. At Salem in Walthall county he assisted Pastor A. F. Davis. Eight were baptized.

Negroes and white people of Madison county are cooperating to establish an agricultural, mechanical and manual training school for Negroes to cost \$35,000.

The Baptist Record

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Obituary notices, whether direct, or in the form of resolutions, of 100 words and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

LEARNING FROM A FIG TREE

It was Jesus who counseled the disciples to learn from a fig tree. That was one of the most familiar objects in Palestine, and being one of the main sources of industry the people doubtless were in the habit of watching it closely. In the early spring they would specially look to see the indications of the returning season and would judge as to whether it would be early or late. It is the same idea in the minds of farmers today which prompts them to prophecy frost by the time the cockleburrs mature and turn brown. They will also tell you there is going to be a cold winter because the shuck is heavy and a specially heavy coat of fur.

Now Jesus commanded this same watchfulness on the part of his people to discern providential indications of the will of God, and to know what our duty is under changing circumstances. God has more than one way of showing us what he wants us to do. One of these is through the Bible; another is through a conscience enlightened and led by the Holy Spirit. A third way is by the conditions around us and the trend of events. We have a way of saying that the Bible is our all-sufficient rule of conduct. That may need some explanation or modification.

Suppose I see my neighbor's house on fire. I don't remember seeing anything in the Bible which commands me to help him put it out, or save his furniture. To be sure the underlying principles of helpfulness is taught in the Bible. I am told to love my neighbor as myself. And I must learn by circumstances around me how to put the principle into practice. I must learn from the Bible but I must learn from the fig tree also what my duty is.

Jesus severely reproved some people for not being able to learn their duty from things that were happening about them. He said, You know when a cloud arises from the west, from the direction of the Mediterranean Sea, that it is going to rain. And it does. You know when the wind blows from the hot sandy districts of the south that it is going to be hot, and it comes to pass. He knew how to discern the face of the heavens, but he cannot discern the signs of the times.

Occasionally we hear a man say, "Well, I have the Bible; if I read that, that is enough for me. Generally he makes this apology for some duty which he is neglecting or refusing to do. No man is doing his duty who is simply reading his Bible. Nor is he refusing to do what the Bible tells him to do. He is commanded to lift up his eyes on the world, and he is deliberately shutting his eyes to what the world has to show him. The Bible says, Whoso hath this world's

goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God abide in him?" And men shut themselves off from hearing the cry of the world in need. The man who takes down the receiver of his telephone or cuts the wire so that his neighbors call for help when burglars are abroad is a saint and a hero in comparison with the man who cuts himself off from the cry of the perishing world threatened with the flame of eternal hell lest it should disturb his sleep or his evening meal.

How are we going to discern the signs of the times; how are we going to know what is the duty of the hour; how are we going to fit ourselves, our lives, our work into the duties of this present world; how are we to know the will of God concerning our lives today if we do not let God speak to us in the world's present need? And how can any of this be known if a man does not take his denominational paper?

ONE LAW FOR ALL

You have sometimes heard of people "laying down the law." That idea is probably involved in the very word law which means something laid down. The idea is of something put down as a basis and foundation upon which all life and conduct shall be built up. Or laying down the lines, marking out the place where the foundations of a building shall be placed; or again of laying out the lines, the metes and bounds, as a surveyor does when he fixes the limits of property ownership. Law is thus the rule of conduct.

From the point of view of its origin, law is the expression of personal will. If we think of it as originating with the people, it is the expression of the people's will. If we go further back for its origin, it is the expression of the will of God. It is exact and right and permanent in proportion as it is the true expression of the will of God. "The fear of Jehovah is clean, enduring forever: the judgments of the Lord are true and righteous altogether." If they are right they are unchangeable and invariable. All things material in heaven and earth shall pass away, but one jot or tittle of the law shall not be changed.

In many a court house justice is pictured as a woman blindfolded and holding the scales evenly balanced in her hand. The idea is that law is absolutely blind to personal interests of those who come to have their differences settled. Law knows no class or condition or creed or color. These things are not seen or known in the court house and do not influence the decision of the courts. All men look alike to justice and the scales are evenly balanced. Prejudice or money must not warp the judgment or pervert justice.

When it comes to state an abstract principle there is no difference or question among us. It is in the application of it that the trouble sometimes arises. One application which the law of God anticipated would put a strain upon men's sense of justice and respect for law is dealing with those who are not of our particular race. God said to Moses, "One ordinance shall be both for you of the congregation and also for the stranger that sojourns with you, an ordinance forever in your generations; as ye are, so shall the stranger be before the Lord. One law and one manner shall be for you and for the stranger that sojourneth with you." Again He says: "One law shall be to him that is home born, and unto the stranger that sojourneth among you."

As the gospel is the completion and fulfillment of the law we read in Gal. 3:28: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus." But it is about the law that we are now concerned, and its universal application. Everybody knows that races that are widely different live and work together in Mississippi; and worship the same God. Everybody knows that they live under the same laws, and that there cannot be separate sets of laws for different races. Everybody knows that these laws are made and executed solely by people

of one race, the white race. If the administration of these laws is perverted or thwarted then we pull from under us the foundations on which our whole government and social order are built. The essential idea of law is its universality and invariability. To apply them differently to individuals or classes is to destroy all law, and introduce chaos. When you fail to execute law or pervert it in its application, you join the ranks of the anarchists.

There were no more exclusive people on earth than the Jews. The Lord separated them from other nations that he might have them for his own possession. He forbade promiscuous intermingling with other races and preserved them in purity of families. There were even "Jim Crow" ordinances for wholesome and peaceful relations, just as "Jim Crow" laws today serve a good purpose in preserving the peace. But two things were necessary to remember, one is that all men have access to God; and the other that the principles of justice and equity must be upheld and applied among men irrespective of race or condition.

NEEDED—A MOTHER

A preacher once told this story to a group of boys. A man came in home and brought a visitor with him. It was a cold day and they drew up to the fire to get their feet warmed up. As they sat down the gentleman turned to his little boy sitting by the fire and said in a courteous tone, "Son, please close the door." The little fellow made no move and no response. The father again said, "Son, won't you please close the door for papa?" "No; I won't!" And he didn't. The preacher who was telling the story said, "Now boys, what did that little fellow need?" To his surprise one of the boys answered promptly, "He needed a daddy!"

Many a time when we have seen young girls, and sometimes girls that were not so young, going about on the streets with their arms and shoulders and backs bare and other parts of their person poorly covered the question has arisen, "Where are these poor things' mothers? Are they orphans that they go about without sufficient clothes?" If there is any need of our generation more conspicuous than another, it is the right kind of mothers who will properly train their daughters in the quality of modesty; and set them a sufficient example. If we are to believe the word of those who are studying social questions today, if we are to credit what our own eyes see, the habits of many are stirring the hot fires of lust which are to envelope and have already enveloped the souls and bodies of a multitude in our generation. There is no more beautiful quality than modesty and it is in danger of perishing. It is the safeguard of virtue, and it is being broken down. May the Lord turn the hearts of mothers to their children and fit them for their high responsibility.

The United States census for Mississippi shows a decrease in population. This is generally attributed to the emigration of negroes to the north. It looks now like some white people will have to go to work. Negroes give as the reason for leaving Mississippi that they haven't a fair chance in the courts, that they pay taxes without representation, that they do not get a fair share of the tax for street improvements and school facilities, and that he is denied the ballot. We do not know whether these are the reasons or not, but they are among those offered by the negroes. But certainly we need to make farm life and industrial employment more attractive to all our people, white and black.

W. A. Greene, who has been teaching in Lafayette county agricultural high school and preaching in the Delta, has accepted the pastorate at Meadville and Budes and is already on the field.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec'y.

THE CLEAN-UP CAMPAIGN

The thing that must claim our serious consideration during the next three months is the matter of putting the 75 million campaign on in every church in Mississippi where it has not already been put on. Our first annual report issued May 1st showed that we then had 522 churches that had not reported on the 75 million campaign. We have had reports from about 35 of these churches since then which still leaves 480 that have not put on the campaign so far as we know.

We want Mississippi to report every church on the 75 million campaign in its next annual report. To do this will require intensive work under a well organized campaign.

A full outline will appear on this page next week showing how the pastors and workers will go about reaching the churches that have not put on the campaign.

BAPTIST RECORD CAMPAIGN CONTINUED

We had gratifying results from our September campaign for the Baptist Record but many of the churches were able only to lay their plans during the month of September and will need more time in which to complete their arrangements in putting the Baptist Record into every home. We will push the campaign for the Baptist Record right on.

At the meeting of our State Convention in 1916 we launched a five year program, one aim of which was to secure 15,000 paid in advance subscriptions to the Baptist Record during the five year period. The meeting of the State Convention in November will round out four years of the five year period and it would be highly gratifying to be able to report 15,000 paid in advance subscriptions at the convention this year. We can do it if the pastors would push the matter vigorously through the month of October.

SOME MEETINGS NOT REPORTED

We have not been able to get reports on all the evangelistic meetings held during the summer. We are anxious to secure results of every meeting. Pastors will please report the results of their meetings, whether there were any additions or not. We want to check up our records and know just the number of meetings that have been held. Please cooperate with us in this matter. It is all for the glory of the Lord.

RESULTS OF RECENT MEETINGS

Let us thank God for these

Number meetings reporting since last publication, 20; number professions of faith, 94; received for baptism, 93; received by letter, 41; restored, 2; total additions, 136. Total number meetings reporting to date 1092; total additions to date, 12,180.

OUR WEEKLY PRAYER LIST

Meetings Beginning Second Sunday in October.

Let us pray for these

Picayune, Pearl River county; N. A. Edmonds, pastor; L. G. Gates, assisting.

Meridian, Southside, Lauderdale county; B. S. Vaughn, pastor; W. E. Farr, assisting.

Carthage, Leake county; R. B. Gunter, pastor; pastoring doing preaching.

Napoleon, Hancock county; A. H. Miller, pastor.

Black Creek, Lamar county; D. V. Jones, pastor.

Pine Grove, Pearl River county; N. A. Edmonds, pastor; pastor doing preaching.

Cleveland, Bolivar county; B. L. McKee, pastor; W. M. Bostick, assisting.

ASSOCIATIONS MEETING WEEK FOLLOWING SECOND SUNDAY IN OCTOBER

COPIAH COUNTY ASSOCIATION—Oct. 12, Galilee church, 1 mile west Rockport; Rev. J. G. Gilmore, moderator, Osyka; Wm. H. Evans, clerk.

SMITH COUNTY ASSOCIATION—Oct. 13, Leaf River church; Rev. T. C. Bankston, moderator, Mize; Mr. D. J. Miley, clerk, Gunn.

COLDWATER ASSOCIATION—Oct. 13, Alexander church, Marshall county; Rev. W. L. Howse, moderator, Sardis; Rev. Walton E. Lee, clerk, Como.

TOMBIGBEE ASSOCIATION—Oct. 16, Belmont church, Tishomingo county; W. O. Stockston, moderator, Belmont; W. M. Pugh, clerk, Red Bay, Ala.

Rev. W. H. Morgan, pastor at Leland, writes that his church will put the Baptist Record into their budget and send it to every home in the church during the month of October.

Mrs. L. L. Ray of Blue Mountain, sends in a large list of subscribers from Blue Mountain church. They purpose to put the Record into every Baptist home in Blue Mountain.

Rev. B. L. McKee, pastor at Cleveland, sends in a large list of subscribers which must include every home in his church.

The subscribers whose time expired in September have been dropped from our list according to our rule. Every one of these should renew at once so as not to lose a single copy of the paper.

Every pastor should bear in mind that it is just as important to get the members to renew their subscriptions as it is to get new subscriptions. Announcements should be made from the pulpit from time to time in reference to this important matter.

The revival meeting at the Second Baptist church of Jackson in which Dr. W. W. Hamilton is doing the preaching and Mr. J. W. Je'ks is leading the music is showing wonderful results. About one hundred had united with the church at the close of the first week. The meeting will continue through next Sunday. The pastor, Dr. H. M. King, requests the continued prayers of the brothers.

During the month of September Rev. A. L. O'Bryant, enlistment missionary for District Five, had 79 additions to the churches under his preaching, 68 subscriptions to the Baptist Record, visited 18 churches and 5 associations and assisted in the organization of one church. In sending in his report to headquarters he expressed his regret in not being able to make a better showing. What would he do if he could accomplish what he wants to?

Hon. L. L. Tyler, a leading layman of Picayune, writes that the Hobolochitto Association changed its name to Pearl River County Association. The association had a good meeting and all of the churches showed a fine spirit of cooperation in the general plans of the denomination.

In honor of the former pastor the Second church, Gulfport, has changed its name to Grace Memorial Baptist church. Brother W. C. Grace is held in high esteem by all the people to whom he ministered in former years. The present pastor, P. S. Dodge, is vigorously pushing the work in his two churches at Gulfport and Handsboro.

DATES OF ASSOCIATIONAL MEETINGS

Oct. 8	Union	Antioch
	Harmony	Mt. Carmel, Edinburg
	Lawrence County	Oakvale
Oct. 9	Pearl Valley	East County Line
	Mississippi	Mt. Zion
Oct. 9	Greene County	Salem
Oct. 12	Copiah	Galilee, 1 mile west Rockport
Oct. 13	Smith County	Leaf River
Oct. 16	Coldwater	Alexandria, 7 miles west Hudsonville
Oct. 16	Tombigbee	Belmont
Oct. 19	Clarke County	Union
Oct. 15	Lincoln	Moak's Creek, 2 miles east Norfield
	Leaf River	Cedar Grove
	Kosciusko	Springdale
	Cohetaw	Calvary
Oct. 15	New Choctaw	Macedonia
Oct. 21	Wayne County	Chocoma
	Date not fixed	Pontoc County
		Toxish

Senator Harding, the Republican candidate for the presidency, says: "My early training was in the Methodist church. Later my mother became a Seventh Day Adventist. In mature life I became a Baptist. I've been a trustee in the Baptist church for 25 years." He says he likes ceremonial and enjoys going to the Episcopal and Catholic churches. Governor Cox, the Democratic candidate for president, was baptized in a creek as a member of the United Brethren Church. His wife is an Episcopalian and he generally goes with her when he goes to church.

D. W. Moulder visited Shady Grove church near Lucedale for four days in June and baptized ten, preached there four times last week and baptized twenty-one. They have no pastor. Brother Moulder preached three times for Pastor Grayson at Washington in Greene county, one received for baptism. He then preached all the way from Green to Madison county in about four days. His last service was at Franklin church where he baptized five and received two by letter. He has been in meetings for sixteen weeks in succession.

On Saturday, Oct. 2nd, the home of the superintendent of the Baptist Hospital, Jackson, was destroyed by fire. All of Brother Thornton's furniture was destroyed and we understand there was no insurance. The building was the property of the hospital and we supposed was insured. It was the original hospital building but was moved back to make room for the new one. Some damage was done to the incompleting addition, but the fire did not reach the occupied portion of the building.

Trustees of the University of Alabama recently adopted the following resolution: "Resolved, that the Board of Trustees of the University of Alabama will look with favor and appreciation upon any action that may be taken by any of the Christian denominations having a substantial following among the people of Alabama that encourage and support the principle of state education for the purpose of looking after the educational, religious or moral welfare of their constituents or other university students or any such action as may encourage their adherents to become students of the university; and, while the university in refraining from doing anything in violation of the great fundamental principle of separation of church and state cannot use any of the state's funds or resources in extending preferential aid to any such movement, we offer the sympathetic suggestion that such denomination procure suitable site on lands contiguous to the university domain and there establish such churches and Bible or theological school or schools of religion or facilities as their wisdom may dictate, with the sincere assurance that any students thus assembled will be cordially welcomed to all the privileges and benefits of the university upon terms of exact equality and upon the same basis with other university students similarly conditions in conformity to details to be worked out by the administrative authorities of the University, and that the ministers duly accredited to any such churches shall have perfect liberty in extending their services to all university students desiring their good offices."

INTERESTING ITEMS FROM AN OLD FOREIGN MISSION JOURNAL. (J. P. Love, Cor. Sec'y.)

A friend has sent me a copy of the Foreign Mission Journal for 1890. There are some things in it which stir up memories, and some things in strong contrast with the same things as they exist today.

Here is an interesting note in the editorial column about the First Baptist Church in Jerusalem. It appears that at a session of the Southern Baptist Convention in Mobile, Ala., in 1873, a Jewish brother by the name of Abraham Jaeger, made a speech which stirred the brethren up considerably. Beginning in 1877, "a noble friend of Foreign Missions sends steadily a gold piece of money for the First Baptist Church in Jerusalem." That annual contribution of a gold piece of money began from the Mobile Convention, and Mr. Thos. P. Miller was the noble friend of Foreign Missions who sent it. Mr. Miller was the father of Mr. E. C. Miller of New York, who appeared before the Southern Baptist Convention in Washington last May and spoke of his interest in mission work in Palestine. The Journal contains letters from Mr. Thos. P. Miller in which he pled for the establishment of the First Baptist Church in Jerusalem, but he died without realizing his desire. In the year of this issue, 1890, Dr. A. J. Holt returned from a trip to Palestine and made report to the Board of conditions and prospects in the city of Jerusalem. The Foreign Mission Board will now probably invest in the work in Jerusalem these "gold pieces of money," with interest, in the hope that the son of Thos. P. Miller, Esq., may see the fulfillment of his father's dream.

Among the missionaries who furnished letters from the fields for this issue of the Journal, two only remain to sustain the broken ranks, namely Rev. C. W. Pruitt, then and now of Hwanghien, China, and Rev. A. B. Rued of Mexico. Rev. W. T. Lumbley, Rev. J. W. McCollum, Miss Fannie S. Knight, Mrs. Alice Flagg Tatum, and Rev. Z. C. Taylor, who were about their struggles and triumphs, have been gathered home and their works do follow them. Dr. H. A. Tupper, who was the Corresponding Secretary of the Board at that time, and Dr. T. P. Bell, who was the Assistant Secretary and Editor of the Journal, walk with them in the streets of light. Dr. R. H. Pitt is the only resident member of the Foreign Mission Board who was a member at that time. Mr. Joshua Levering and Dr. J. L. White were then called Vice-Presidents, and are still members of the Foreign Mission Board.

The total contribution to August 1st of the year 1890 was \$9,508.75.

The following paragraph shows that a policy was insisted upon which is perhaps considerably observed now than in 1890:

"Rule of the Board—Appeals of missionaries for pecuniary aid for work on their field must be for objects for which the Board made appropriations, unless permission to the contrary be given by the Board. Thus the missionaries, while assisting to maintain their own work, may assist the Board also, who are pledged for its support, and must support it whether they have funds in the treasury or not."

THE CRUX OF THE CAMPAIGN FOR CASH. (L. R. Scarborough, Com. Conservation Com.)

All the Southern States are putting on vigorous campaigns for cash for the Kingdom, the collection of the pledges made in "Victory Week" a year ago. All the denominational forces are turning their hearts, heads and hands to this imperial task. The organization is already set up in most places or is being set up. In the main, the organization of the last year's campaign is utilized, with some adjustments and changes. There is no doubt about the effectiveness of the organization. There is no doubt about the leadership of our people being competent and efficient to put over this campaign. There is no doubt about the ability of our people to pay these pledges. God has sufficiently prospered the whole country for

the Baptists to take care of their pledges. We secured them in a great spirit. There is no doubt about the need of collecting these pledges. Every cause fostered by our people, in its very life and effectiveness, is involved in this campaign for cash for the Kingdom. There is no doubt about the call of God for His people to do the great and worthy thing. There is no doubt but that Baptist honor is at stake. Our success now and our chance to win yet larger objectives in the future are involved in the issues of this campaign. There is but one fear and that is

Will We Arouse Ourselves to do It?

It can be done. It ought to be done. All we hold dear demands that it be done. But will we do it? Is there not too much "ease in Zion?" Is there not a general feeling that we have done the big thing now—the pledging is over, the shouting has been had—and it's all over?? Wherever this feeling abides the denomination faces defeat. This is the crux of the whole matter. Every Baptist pastor, leader, worker, board, secretary, agent of every kind, and every Baptist church ought to be scared, aroused, fired, enthused, possessed with a spirit of victory and triumph and sacrifice, or we lose. Pledges do not take the place of cash. Cash alone pays bills, satisfies banks, and relieves the physical necessities of the Kingdom everywhere. We must have the cash and we are to get it in the same spirit in which we got the pledges. Abounding, soul-winning evangelism, missions, love of the truth, passion for Jesus Christ, and compassion for a lost world should possess us and dominate us and master us and send us forth on high tides of denominational enthusiasm. Baptist honor, Baptist institutions, Baptist mission, Christ's truth, the glory of the Son of Man, the salvation of lost men, all these holy matters are tied up in the issues of the next few weeks.

My brothers and sisters in Jesus Christ, as Chairman of the Conservation Commission, I urge the most vigorous movement in every church, in every Baptist heart, toward every Baptist pocket book, until the victory of gold crowns our efforts and gladdens our hearts. It can be done by faith, prayer, pluck, push, organization, sacrifice and compassionate toil for the Savior. Seminary Hill, Texas.

A NEW DEPARTMENT IN CONNECTION "THE BOARD MAN" WINS THEIR HEARTS. (Victor I. Masters, Supt. of Publicity.)

This is the story of a Home Board Enlistment man. By rights it should have been written under his name, not mine. But he is timid about it. Perhaps he fears some unpleasant reaction from the locality in which the incident occurred. I am sure there will be none.

One of the pastors in a certain section of a Southern State asked this Enlistment worker to come to him for an evangelistic service. It has been found that the best way to accomplish development results in many retarded sections is to start the effort by way of a regular revival meeting. Once the Spirit of the Lord gets hold of the people through a revival, they are in the best possible condition to receive instruction concerning a more vital teaching program in church and community.

In many of the fields to which the Enlistment worker goes, he finds himself known as "The Board Man." It was so in the field about which I now write, and we may as well adopt the phrase and refer to him as "The Board Man." It is true, however, that the designation is not always intended to be kindly.

The Board man found the community aroused in opposition to his coming. The antagonism was bitter. The pastor wanted him. But, under the leadership of an able reactionary, the church did not. To offset the proposed Enlistment meeting, the church had employed an outside preacher to begin a revival meeting, a week ahead of the time of the announced opening of the Enlistment meeting.

Violent threats had been made by a leader of the opposition against the Board man. The Board man must be killed and the pastor would be run

off. Thus the community was to be forever freed of further danger of "all entangling alliances" with the Baptist Boards. The people were assured they would have a long rest from the pestiferous visitation of representatives of Boards.

Well, the Board man and the pastor started their meeting and continued throughout six days. They had preaching twice daily. They sought to be discreet and sympathetic with the people and to be in the Spirit of the Lord.

At the end of the six days, practically all of the opposition on the part of the church members had been broken down. As usual, there was one strong leader who had worked up all this furor against co-operative contact with the brotherhood. Our Enlistment worker chanced to meet this leader in the home of one of the members. He treated the man kindly and won his confidence. He invited him to church and he came.

The opposition of this leader was completely broken down. He became an active helper to the Board man and the pastor. He appointed himself as a keeper of the peace to the close of the meetings. He served effectively in this capacity. As a final proof of his sincerity, when the Board man was leaving this leader invited him to come back for another meeting next summer and asked the privilege of entertaining him in his home. He sought to make an arrangement by which it would be possible for the Enlistment man to visit them monthly.

Souls were saved. The church was revived, and it was aroused as to the necessity of becoming more active and forceful in the service of Christ.

The Enlistment worker has accepted the urgent invitation to go again next year to this church. He closes his story with these words: "Surely the Lord is not far from every one of us. He watches over His own. Therefore we have the victory over backwardness, and even over active opposition. Therefore the good work goes on."

There are no high lights in the story I have told. But there is great encouragement in it for every Southern Baptist who understands how imperative it is that we shall, though fellowship and sympathetic aid, patiently manifested, do a work which is worthy of us to bring our brethren in thousands of belated communities into a larger fellowship of service.

The next census, now in the taking, is going to show an alarming relative falling off of the rural population. We cannot cure the evil in this tendency by holding up our hands in impotent exclamations. But Southern Baptists have it in their power to render a service of immeasurable potency towards the maintenance of a great rural life in the South. And the key to all that we need to do may be found in the Enlistment work of the Home and State Mission Boards. Home Mission Rooms, Atlanta, Ga.

ADDITIONS TO THE FACULTY OF BAPTIST BIBLE INSTITUTE, NEW ORLEANS, LA.

The Baptists of the South, and perhaps others also, will be interested in knowing that the Baptist Bible Institute, New Orleans, Louisiana has greatly strengthened its excellent faculty of last session.

A chair of Evangelism has been created, and Dr. Geo. H. Crutcher has accepted the professorship, giving up his great work as Secretary of the State Mission Board of Louisiana to take up this important task.

A department of Spanish, French and Italian has been inaugurated, and Dr. R. P. Mahon, for 14 years an efficient missionary to Mexico, and recently the superintendent of the Baptist Hospital at Alexandria, La., has been secured as its head, and professor of Spanish.

Dr. L. O. F. Cotey will teach French, and Professor Lawrence Zarrilli will teach Italian, continuing the work they have been doing in these languages.

Professor Maurice G. Beckwith is a valuable addition to our Music Department, and will teach voice and piano.

Miss Hazel Speight will give lessons on pipe organ in our own elegant chapel.

Rev. Bracie Campbell, a Mississippi College

graduate, with a brilliant career, will act as tutor, giving instruction in oratory in the Department of Evangelism.

Miss Mary Cason, assistant to the president, will act as Secretary of the Correspondence Department.

All the members, of last year's faculty expect to be on hand during the session, namely: Dr. W. E. Denham, Dr. J. E. Gwatkin, Dr. John T. Christian, Dr. C. C. Carroll, Prof. E. O. Sellers and Mrs. John O. Gough, Superintendent of Women.

It will thus be seen that we are well prepared to give superb advantages to all preachers, laymen and women who desire better equipment for their life work.

Prospects are bright for next session, which opens October 1st.

Fraternally,

B. H. DeMENT.

WITH THE SUNDAY SCHOOL BOARD

I. J. Van Ness, Cor. Secy.

It is a great pleasure to announce the inauguration of a new department in connection with the Sunday School Board at Nashville. We have been saying many times before as we introduced new ventures that the new department would prove to be one of the most important of our many lines of effective service. If I had not used this expression so often, I certainly would prove it now.

In 1918 at the Hot Springs convention the statistical work, which had previously been done by Dr. Lansing Burrows, was turned over to our Board. The natural thing was to employ Dr. Burroughs during his lifetime to carry on this work, which he did. When he died last winter Dr. High C. Moore took it up and in connection with his many other duties compiled the usual statistics.

Now we have decided to enlarge this work. The board has organized a "Department of Statistics, Survey and General Denominational Information" and has elected Dr. E. P. Alldredge of Little Rock, Ark., to be the secretary in charge. He has accepted and is already on the field at work. We are greatly delighted to have him with us. He is very much interested in the line of work which he is to carry on and has given evidence in the past of ability along these lines. His new task appeals to his imagination and arouses his enthusiasm.

We have not yet fully mapped out the work of this department. We intend to carry on the work of the past and to greatly enlarge it. We hope to carry out our ambition to have every Baptist church recorded in a card index with its annual history, and to get a more perfect way of keeping statistics than through the Association Minutes.

In addition we hope to make a general study of our Baptist life in the South. We shall also secure the statistical information about Baptists everywhere in the world, and will probably keep on file the same information about every other denomination working in our territory or in our territory or in America. These are just a few of the things we hope to do. It is very evident that if we accomplish this much we will add something of great value to our denominational machinery. We hope to extend our service into new lines also.

Our hope is that we may help our Southern Baptist people to accurately know themselves, their strength and their weakness, and at the same time to have accurate information regarding all other denominations, and of the needs of our field, so that we may meet them. Unless we "know" we can never be strong and wise people. To know we must have the facts and face them. That is the scope of this new department.

An explosion of a bomb in the financial center of New York City killed 35 people, wounded 200 and destroyed a million dollars worth of property last Thursday at noon. It is supposed to be the work of an anarchist.

THE DEACONSHIP.

This is the third of a series of articles on the Deaconship, the first dealing with the nature of the Deaconship and the Qualities of the Deaconship, and the second dealing with the Duties of Deacons and the Necessity for an Organization of the Deacons.

This article will present a suggested outline for the proposed organization of the deacons

V. HOW TO ORGANIZE DEACONS FOR SERVICE

1. General Outline.

If the organization of deacons is to have the motive power necessary to accomplish its high purpose, it must be builded around a great ideal. That ideal must be to *magnify the name of the Lord Jesus Christ*. Hence the motto of the deacons' organization should be: "Whatsoever ye do, in word or in deed, do all in the name of the Lord Jesus."

Inspired by such an ideal and guided by such a motto, the work of the deacons would naturally be grouped under the following general headings:

(1) *Worship*. To emphasize the true meaning of worship, and to make for it a large place in the life of the church.

(2) *Pulpit and Evangelism*. To magnify the preaching of the Gospel from the pulpit, and to project the evangelistic effort of the church in every way possible.

(3) *Teaching and Training*. To encourage the study and teaching of God's word, privately and publicly, and to provide for the training and development of every member of the church in active Christian service.

(4) *The Ordinances*. To magnify the purpose and place of the ordinances in the life of the church, and to prepare for their proper observance.

(5) *Personal Service*. To teach by precept and example the practical side of the religion of Jesus Christ, and lead the church to follow His example in personal human service.

(6) *Stewardship*. To stress the doctrine of Christian Stewardship, and to lead every member of the church to freely consecrate his time, his talent, and his substance, to the service of the Master.

(7) *Kingdom Progress*. To urge the claims of Jesus throughout the whole world, and lead the church to a full and hearty cooperation with every agency and enterprise of the denomination looking to the progress of His kingdom.

(8) *Property and Equipment*. To emphasize the importance of proper and adequate buildings and equipment for the use of the church and for the comfort of the pastor.

2. Selecting Officers and Committees.

In perfecting an organization that shall reach and develop the eight points of service above that shall reach and develop the eight points of service above outlined, it will be necessary for the deacons to elect a General Chairman, an Assistant Chairman and a Secretary. The church clerk and treasurer, if not deacons, should be ex-officio members of the body of deacons. The pastor by virtue of his office should be recognized as a member of all committees of the church.

The deacons should be grouped into committees according to their individual qualifications for the service assigned them, each committee working under direction of a Committee Chairman. Each committee chairman, in consultation with the general chairman and the pastor, will select all other members of the church not deacons who may be used to help carry out the special line of work assigned to his committee.

The general chairman and the pastor will appoint all committees, placing on each committee as many deacons as may be necessary to accomplish the work assigned them, by aid of such helpers, not deacons, as may be selected to work with them.

While the work of the deacons would thus be departmentalized, it does not mean that the interest of any deacon is to be restricted to the special department of service assigned to him. Neither does it mean that the same deacon may not serve in more than one department. If there

were only two or three deacons of the church, still their work should be outlined as above suggested even though every deacon should have to serve on every committee

3. Duties of Officers.

The duties of the different officers of the deacons' organization will be along the following lines:

1. *General Chairman*. (a) To preside at all regular and special meetings of the deacons; (b) in consultation with the pastor to appoint all standing committees and special committees of the deacons; (c) in consultation with the pastor and each committee chairman, to select and appoint such other members of the church not deacons as may be necessary to help carry out the work of the various committees; (d) to receive written reports at stated periods from all officers to the meetings of the deacons all matters of reference from the various officers and committees of the deacons; (e) to prepare in writing and present to the church at stated periods a general statement of the work of the deacons, their officers and committees; (f) to prepare in writing and present to the church all matters of reference from the deacons and all requests for instructions and authority from the church.

2. *Assistant Chairman*. (a) To preside at all regular and special meetings of the deacons in the absence or at the request of the chairman; (b) to act as chairman of the Personal Service Committee.

3. *Secretary*. (a) To keep a full and correct record of all proceedings at the regular and special meetings of the deacons; (b) to keep a permanent file of all reports and statements from the officers and committees of the deacons; (c) to act as "Personnel Officer" of the Personal Service Committee.

(To be continued.)

God says that it would be utterly useless for spirits to come back from the other world to this for the purpose of instructing us and correcting what is wrong in our lives. Spiritualistic mediums, ouija boards and what not are utterly superfluous according to the testimony of Jesus. Once he lifted the veil which hides the other world from our view and we saw the rich man in torments and Lazarus in Abraham's bosom. The rich man wanted Lazarus sent back to warn his brothers and keep them out of hell. Abraham said it was of no use. "They have Moses and the prophets, let them hear them. If they hear not Moses and the prophets neither would they hear if one rose from the dead." The Bible is sufficient for all our instruction and salvation. Man does not need anything beyond that. What he needs is not more light on the next world, but a changed heart that will enable him to live right in this and be ready at any time for the next.

Incidentally the story of the rich man and Lazarus shows that the people in the other world know something at least of what has gone on in this world since they left it. Abraham knew about Moses and the prophets, seemed very familiar with the purposes and contents of their writing, although they they were all matters which belonged to a period subsequent to his earthly life. Of course much of this could be learned from people who passed over from time to time in the succeeding ages. But however it was learned they are evidently deeply interested in what goes on down here.

In the meeting at D'Lo where Dr. Christian assisted Pastor Landrum over forty were baptized and \$300 was added to the pastor's salary.

Dr. R. H. Pitt, the courtly editor of the Religious Herald is off for a three weeks vacation. We wish him health completely restored.

At the regular monthly preaching services at Blaine Sunday night, the pastor, J. A. Ousley, received seven members for baptism. He says that the Lord blesses the ministry of the word in his Delta pastorate with conversions in the services all along.

MISSISSIPPI WOMAN'S MISSIONARY UNION

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 First V-President—MRS. K. GODBOLD—Clinton
 Second V-President—MRS. M. F. DOUGHTY—Shaw
 Third V-President—MRS. C. LONGEST—University
 Fourth V-President—MRS. JEFF KENT—Forest
 Fifth V-President—MRS. JAMES CHAMPLIN—Hattiesburg
 Sixth V-President—MRS. R. L. BUNYARD—Summit
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 Mission Study Leader—MRS. H. J. RAY—Grenada
 Personal Service Leader—MRS. W. F. YARBOROUGH—Hattiesburg
 Stewardship Leader—MRS. H. M. KING—Jackson
 Chm. Hospital Supplies—MRS. LIZZIE GEORGE—Greenwood
 HENDERSON
 Corresponding Secretary—MISS M. M. LACKEY—Baptist Building, Jackson
 Treasurer—MISS M. M. LACKEY—Jackson
 Editor W. M. U. Pages—MISS M. M. LACKEY—Jackson

In last week's issue the name and address of one of our Training School girls was omitted by the printer, namely, Miss Lois Griffith of Mt. Olive, Miss. We have had most interesting letters from a number of our girls there. The Seniors are writing in a most joyful strain of how good it is to be back again. But the new girls are finding the House Beautiful most attractive also as you will see by reading the letters on this page from Miss Mossye Ferguson.

An interesting report of the reorganization of the Y. W. A. at Hillman College is given on this page. There will be reports from the other College Y. W. A.'s in our next issue.

Sisters please send us post card messages regarding your September Week of Prayer. An account of your week will be helpful to some other society.

Associations are full in session and will be for quite another month. This means that your Young Peoples' Leader and your Corresponding Secretary are both out of the office the greater portion of the time. We are keeping up with the mail as best we can. Be patient with us if you fail to hear from us as speedily as you wished.

Please send to our office the name of all new officers.

The following paragraph is taken from a letter received in this office this week from a former G. A. Leader who is compelled to give up the work:

"Pray for a leader of the G. A.'s. In this church of about 2000 members no one is ready to take the work and the girls are begging for a leader and meeting with anyone who will hear them, but that is not like having someone who is up on the work and giving them more than they (the girls) put into it."

The above portrays the needs in many of our churches in Mississippi. Every need is a voice calling you to enlist for prayer, for service.

The harvest of young lives is going to waste in our own Baptist Churches for lack of leaders to train them for service. What are you going to do about it?

ATTENTION.

If any girls who finished mission study work at the Woman's College last session has not received her diploma and seals I would be glad to hear from her. A part of the diplomas and seals were delayed in reaching us until after school was dismissed and while I have mailed all of these that I know of I am afraid I have accidentally skipped some. If any Woman's College girl will write me I will compare her request with the mission study credits that I have kept here for her and let her have what she is due.

MRS. J. L. JOHNSON,
Hattiesburg, Miss.

LEBANON ASSOCIATION.

The women of Lebanon Association gathered in an all-day meeting with the Zion Hill Church about four miles from Hattiesburg Tuesday, September 7th, Mrs. E. N. Pack, Superintendent in the chair.

Representatives from twelve societies were present. Our State President, Mrs. A. J. Aven, was with us, as was also our State Personal Service Leader, Mrs. W. F. Yarbrough.

A very fine program had been prepared and was well carried out beginning with a beautiful devotional on prayer led by Mrs. Yarbrough and closing with a sweet helpful consecration service led by Mrs. J. L. Johnson.

Splendid and inspiring talks were made by Mrs. Aven, Mrs. Johnson, Miss Lois Griffith, Mrs. Chaplin, Mrs. Yarbrough, Mrs. O'Brian and Miss Bennett.

A special feature of the day's joy and pleasure was the presentation of a W. M. U. pin to our faithful Superintendent, Mrs. E. N. Pack, by the ladies of Lebanon Association.

It was a day full of good things and those who were there felt the earnestness of our leader and pledged themselves anew for more vigorous work in the Master's service.

MRS. L. M. McWILLIAMS, Sec'y.

OUR PERSONAL SERVICE SCHOLARSHIP GIRLS.

Miss M. M. Lackey,
Jackson, Miss.

My dear Miss Lackey:—

I have your favor enclosing a check for \$200.00. We have placed half of the amount to the credit of Miss Vera Lee of Pittsboro and the other half to the credit of Miss Ruby Houck of Boonville. Many thanks.

The girls are both starting off well and I feel sure that they are going to do well and make great useful women.

Our school has overflowed with patronage and we have had to decline the applications of many fine girls for the lack of room. I do not want a school of a thousand but I would like to have room for four or five hundred boarding students. I hope that some of our wealthy Baptists will wake and see the day of their opportunities.

Cordially, your friend,

Sept. 22, 1920.

W. T. LOWREY.

Hillman College, September 29, 1920.

My dear Miss Traynor:

On Monday night of this week the old members of the College Y. W. A. were hostesses to the faculty and new students in a Get-Acquainted meeting.

After a brief devotional service, the aims and purposes of the organization were set forth and the Constitution was read.

Then followed an hour of games and music, after which "sure-enough refreshments" were served.

At the close of the evening thirty-one new names had been added to our roll.

On Wednesday morning the Auxiliary had charge of the chapel service. We had hoped to have you and Miss Ratliff with us, but as you could not come this time, we will not hold you to your promise for the first possible opportunity.

The service was planned to be a recognition of the new officers and members and was led by the new Counselor, Mrs. Riley. After the devotional service, the officers rose and responded to the leader as outlined in the Auxiliary Manual.

A brief prayer for their guidance was followed by the recognition of new members and all together quoted the watchword. Each member then received an ivy leaf tied with white ribbon.

At this time Miss Mary Belle Riley, last year's Counselor, presented nine diplomas for work done under the Baptist Student Movement and certificates to some who completed the first

book in the Mission Study Course of the W. M. U. last session, and six additional seals.

The Standard of Excellence for College Y. W. A.'s was read, and we rejoice that one point is already attained—membership-giving us an earnest of the work which will keep up the splendid record of the past four years. Count on Hillman Y. W. A.

Cordially yours,
COUNSELOR.

FROM THE TRAINING SCHOOL.

House Beautiful.

Dear Miss Lackey:—

Before another day passes, I just must tell you how very much I am enjoying all the wonderful opportunities of this beloved place.

I now understand why the Seniors were so eager to come back; I understand now how much nearer Jesus seems to us when we surrender our whole souls, minds and bodies to him and I feel His love and power keeping and guiding me more than ever before.

College life meant much to me. Our beloved president, Mr. Whitfield, laid much emphasis on the spiritual education that we needed, but there were so many other studies and activities, that, sometimes we had little time to study our bibles as we might.

"This," as one of our girls sweetly expressed, "is college life in the truest sense—in that it has Christ to sweeten it." Then, too, we feel that we are all one, because all of us have come here to learn more of our Master and His teachings that we may serve Him as he would have us.

When I march into chapel for prayer services early in the mornings and again after I have finished my supper, I feel a reverence and holiness there that seems different from other places.

Dear Mrs. McLure is wonderful. Her eyes and ready smile radiate the love of Him who rules her life that is doing so much for the girls who come here every year.

Your sister in Christ,
MOSSYE FERGUSON.

Dear Miss Lackey:

We observed our "Week of Prayer" yesterday afternoon culling from the different programs. We had only five of our members present, though some of these had to come almost three or four miles. This is almost half of our membership. We are so scattered etc., seldom, if ever can we all meet together.

We feel that the meeting was a spiritual blessing and those programs sent out were just the thing to enlist every one. Each one of the five ladies took a definite part. We felt it best not to take an offering but one of our women who attended our Associational Meeting heard Brother Thornton make such a splendid talk on the hospital that she wants us to get up a shower and give towels, pillow cases, soft rags, etc., so you see it was worth while.

We were so much interested in our meeting that the grape juice and little cakes waiting on the dining table were forgotten and we had to "speed up" in order to wind up everything and let our women get home before dark.

MRS. R. L. CARPENTER,
Crawford, Miss

PERSONAL SERVICE SCHOLARSHIP FUND

Amount previously reported	\$383.45
Blue Mountain W. M. S.	6.00
Goodman W. M. S.	2.00
Bethel W. M. S. (Cophah Assn.)	1.00
Smyrna W. M. S. (Cophah Assn.)	1.00
Terry W. M. S.	3.50
Rockport W. M. S.	1.00
Hoblochitto Association	10.00
Perry County Association	16.25
Coldwater Association	15.00
TOTAL	\$439.20

East Mississippi

CLARKE MEMORIAL COLLEGE

I had the pleasure last Friday of spending a few hours at Clarke Memorial College at Newton. President Beasley was absent and Vice-president John Carter was in charge.

The student body was of a high order of boys and girls. They were cheerful and hard at work. A small number of students can yet be accommodated in the dormitories. If you know of any boys or girls who desire to go to a good junior college refer them to Clarke. The ministerial cottages are full and two or more preachers with their families are rooming in the dormitories. More cottages should be supplied at once. Scott County Association will build a Scott County Memorial Cottage right away. Let others go and do likewise. We must provide for our preacher boys.

A splendid male quartette is in the making. It was on the practice and some fine voices are developing. The quartette consists of Booth, Breland, Savelle and Street. They are about ready for public services. Call on them.

Rev. B. C. Land, who has been teaching some in the college, has decided to take a course in a higher institution, so he is leaving for Union University, Jackson, Tenn., where he will finish his degree. Bro. Land is a splendid preacher and we expect to hear from him in the future.

The Education Board has decided to buy a strip of land lying in front of the college and make room for the erection of a number of ministerial cottages. So let our associations get busy and build these cottages for our preacher boys. No investment will bring returns like an investment in men of this character.

Clarke Memorial College has had a hard struggle to exist all along. It has never received the recognition that it deserved, but I feel that a bright day is dawning for this good school and that soon it will be filled to overflowing with the best boys and girls in the state. It has a fine faculty and the location is excellent and it is in the center of a prosperous community and the school is needed, so there can be no reason why it should not prosper and be-

come a power in the land. I am expecting as much. So here goes to make old C. M. C. one of the best.

NOTES AND COMMENTS

The girl from Sixteenth church, Newton county, who has volunteered for service as a foreign missionary is Miss Grace Saddler, and not Ada as written last week. She is now at Blue Mountain College.

Brethren, H. T. McLauren and B. H. Harrison attended the Oktibbeha Association at Liberty, Kemper county, last Saturday and Sunday. Bro. Harrison has resigned as County Mission Worker to enter Clarke Memorial College. He is one of our live preachers in this part of the state.

The church at Duffee, Liberty, seems to be in a very low condition. Rev. J. S. Laird has been preaching there under the employ of the General Association but has resigned the work. This is a very needy field. There are a large number of people in the community with practically no preaching at all. It should be investigated and occupied.

The church at Neshoba has voted to build some Sunday school rooms in its present building. The workers are getting enthused over the work and are planning for greater thing for the Master in the future. There is a fine band of workers at Neshoba.

There are 1,189 chapters in the whole Bible. By reading three chapters each day and five on Sunday the Bible can be read through in one year. Who will join me in reading the Bible through in one year, beginning Nov. 1st. Let me hear from you and we will have a Bible readers' circle of our own. Send me your name if you wish to join the course.

Rev. J. L. Hughes preached at Pearl Valley church last Sunday afternoon. This is another sleeping giant out in the country. It is situated in the northern part of Neshoba county with a membership of over two hundred. It is waking from its sleep and is looking for a live pastor.

Rev. C. E. Hendrick had decided to give up his work as county missionary for Neshoba county and go back to the pastorate. He had been called to Dixon and Pearl Valley churches and possibly others. But the state board insists that he con-

tinue his work as county missionary so he will continue that work for next year. He now lives at Neshoba.

At Beulah, Newton county, a splendid consolidated school is located with a new building nearly completed. I do not know of a better country work for some live pastor than four or five churches in this section, say, for instance, Beulah, Hebron, Little Rock, Oakland and Center Ridge. That would make a fine field of work.

CALHOUN ASSOCIATION

The forty-fifth annual session of the Calhoun Association convened with the Elim Baptist church, Wednesday, September 22, 1920.

The associational sermon was preached by the appointee, Rev. J. T. Sargent, who preached a very interesting and spiritual sermon.

The association was organized by electing G. E. Denley, moderator; Leslie E. Roane, clerk, and J. E. Simpson, treasurer. All these men are laymen.

We had with us Rev. R. A. Kimbrough, of Blue Mountain, and he preached a very interesting sermon at 11:30 Thursday.

All the reports were presented and read. Their discussion was a very interesting feature of the association.

Because of very inclement weather conditions which prevailed there were several churches that were not represented.

The churches represented gave the best showing perhaps that has been made in years. The next session of the association will convene with the Meridian church, seven miles northwest of Calhoun City, Tuesday after the second Sunday in September, 1921.

The prayers of the people of this association are that all Christians may be enlightened in the work of the Master.

Prayerfully yours,
LESLIE E. ROANE.

GREENSBURG, KY.

From Rev. J. H. Hooks, Greensburg, Ky.: "We have been greatly blessed since coming to our new field of work since June the first; 19 members have been added to the church and much interest is being manifested in the church work in general. The pastor had the happy privilege of assisting Bro. Lee Pendleton in a two weeks' meeting at Bethlehem church. The result was 19 conversions and plans of the church to double their pastor's salary and use him two Sundays per month instead of one. He was also with Bro. J. C. Wells at Midnight, Miss., for a few days and the result was four additions to the church. We have just closed a thirteen days' meeting at Beech Grove, our country church out from Greensburg, the result there was 16 conversions and the Christians of the community greatly revived. The good people of the community surprised the pastor and his wife the last day of the meeting with a "pounding," consisting of an auto load of nice groceries in addition to the regular offering. God bless them for it! I have just finished reading Dr. Porter's Evangelistic Sermons. Let me say that the book is truly great."

NEWTON

I greatly enjoyed my work with Pastor W. H. Thompson, Newton, Miss. We had a great meeting. There were eighty-seven additions to the church. Many of the students at Clarke College attended the revival. Newton will soon be a great Baptist stronghold. Bro. Thompson is doing a fine work.

T. O. REESE,
Home Board Evangelist.

CLARKE COUNTY BAPTIST ASSN.

The Clarke County Baptist Association convenes with Union Baptist church on the Jackson highway east of Enterprise, on Tuesday, Oct. 19, 1920. There will be a two day session with a Sunday school and B. Y. P. U. Institute held at the same church on the day before, being Oct. 18. If possible, attend this institute and remain for the association. Bros. Byrd and Wilds will be there and they are both experts in their field.

Program—Monday, Oct. 18, 1920.

- 10:00 A. M.—Devotional exercises...
.....Rev. A. R. Willett
- 10:30 A. M.—How to Hold the Teen Age in Sunday School and Remain for Church Worship... W. H. Foster
- 11:30 A. M.—The Workers' Council
.....Rev. C. M. Morris
- Adjourn for dinner.
- 2:00 P. M.—How and Why in Teacher Training
.....J. E. Byrd
- 4:00 P. M.—The Relation of the Sunday School to the Preaching Service
.....J. L. Buckley
- Adjourn.
- 7:00 P. M.—How to Have Efficient Junior and Senior B. Y. P. U.'s... A. R. Wilds
- 8:30 P. M.—The Place of the B. Y. P. U. in Church Life...
.....J. S. Slaughter
- Adjourn at will.

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COLDWATER ASSOCIATION

It certainly is an encouraging omen seeing so many short articles from laymen of late in our Record. Now, I do not intend that stress should be further placed on "short articles," however justly popular that requirement, but the encouraging fact that laymen seem to be manifesting more active interest in the Record as is easily seen by so many more articles of late than in other days. I may be wrong, but I believe if more letters from the people could be carried through the Record more families would read and then talk of what they do read, and in a measure feel more akin to the "Family Record." I am only a back bench member and reader of the Record and I think I enjoy it and am benefitted by it. I think I love our Baptist family and love and honor our preachers, and we have some choice leaders.

Let me thank Bro. Elder E. L. Wesson for his recent articles on James 5:14, "on praying over the sick and anointing with oil." Not long since Bro. W. E. Farr gave us his "Something New Under the Sun" letter about Brother Collins' "faith cures" and like unto these is the very interesting reports going out about him from Elder Ben Cox, a noted Baptist pastor of Memphis, Tenn., concerning Layman Collins' wonderful conversions and healings. Are we now to say to the world that all this is "something new under the sun." Are Brother Wessons' intimations true and have Baptists these years ignorantly failed to interpret and obey the plain language of Jas. 5:14? If wrong in this, may they after all not be wrong in much else? Let me frankly confess I am confused, am sick, but I had rather be sick and inquisitive than ignorant, so I am asking that Bro. Wesson or some other to kindly tell me what I am to do. Jas. 5:14 says "call the elders." Some one has taught that the elders are the same as pastors and in our church we have never had elders but only one. And besides, he has for these years never taught his folks to "call in the elders to pray over the sick." If he has I have failed to hear him. Must the church ordain more elders or call in help from some branch of the kingdom?

A LAYMAN.

SEVERAL MEETINGS

The third Sunday in July my meeting began at Northern Chapel at Quitman, Miss. I was assisted by Rev. H. A. Puckett of Townsend, Miss. Results: 8 for baptism and the church greatly revived. In July fourth Sunday, began a meeting at Bay Springs, Kemper county, near DeKalb, Miss. I was assisted by Rev. J. H. Newton, of Shuqua'ak, Miss. Two for baptism. Had a great revival among the members and great good was accomplished. Eleven new subscribers for the Baptist Record. The first Sunday in August I was called to help Rev. H. V. Collins at Pleasant Ridge in Lauderdale county. Fourteen were buried with our Lord in baptism, 2 by letter. Third Sunday in August at Pleasant Grove I assisted Rev. H. V. Sollie. Four were added to the

church by baptism. Fourth Sunday in August I assisted Rev. J. T. Cooper at Elm in Clarke county, where there were five more added to the church for baptism and one by letter.

The fifth Sunday in August I went back to my old home and helped Rev. M. A. King and J. D. Fulton at New Bethel in Noxubee county, where there were five more were added by baptism and a great meeting of the old time religion. I returned to my home and caught the train for Indianola, where I held a good meeting and eleven were added to the church. This is a new church by the name of Roundaway.

Pray for us as we need your prayers always. For the Master,
A. G. HOLLIS.
Shuqualak, Miss.

JEFFERSON DAVIS

The Jefferson Davis County Association met with the Oak Grove church, Sept. 24-26.

The associational sermon was preached by Rev. J. O. Buckley, and enjoyed by all present.

The following officers were re-elected for the ensuing year: Bro. A. H. Dale, Moderator; Bro. J. W. Burrow, clerk, and Bro. L. C. Burkett, treasurer.

It was indeed a great assembly from many standpoints.

The fellowship was great, the spirit was fine, and the reports from the churches showed how they had the past year was gratifying.

Bro. Dale and Bro. Burrow make come up to the help of the Lord for a good team and we are proud of these two laymen who are so efficiently helping to carry forward the great kingdom program in their county.

If I mistake not, all the churches have paid their first year's pledges and at the request of their most efficient county organizer, Rev. J. A. Lee, they all heartily agreed to go back to their churches and put on an all day round-up campaign for the purpose of paying off their second year pledges.

The association was royally entertained by the good people of that community, and every visitor went away with a desire in his heart to want to go back again.

The stirring messages that were delivered by Drs. Lawrence and Carter turned us all back to our tasks with renewed energy and a greater determination to be more efficient workers in our Master's kingdom.

Sincerely yours,
W. W. KYZAR.

CRESLIE CARLISLE

One the night of Sept. 21, 1920, death came and claimed as its victim Sister Creslie Carlisle, age 19 years and 11 months. She united with the Center Ridge Baptist church at the age of thirteen. She leaves a father and mother, brothers and sisters, and a number of friends who did all that loving hands could do. Yet God saw fit to pluck as it were, a lily from the valley to be transplanted on the shores of eternal glory. She will be greatly missed in her home, in the church, and by all who knew her.

J. M. NORSWORTHY.

You Do More Work.

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.

MR. DODSON WARNS USERS OF CALOMEL

Says Drug Acts Like Dynamite on Liver and You Lose a Day's Work.

There's no reason why a person should take sickening, salivating calomel when a few cents buys a large bottle of Dodson's Liver Tone—a perfect substitute for calomel.

It is a pleasant, vegetable liquid which will start your liver just as surely as calomel, but it doesn't make you sick and can not salivate.

Children and grown folks can take Dodson's Liver Tone, because it is perfectly harmless.

Calomel is a dangerous drug. It is mercury and attacks your bones. Take a dose of nasty calomel today and you will feel weak, sick and nauseated tomorrow. Don't lose a day's work. Take a spoonful of Dodson's Liver Tone instead and you will wake up feeling great. No more biliousness, constipation, sluggishness, headache, coated tongue or sour stomach. Your druggist says if you don't find Dodson's Liver Tone acts better than horrible calomel your money is waiting for you.

ASPIRIN

Name "Bayer" on Genuine



"Bayer Tablets of Aspirin" is genuine aspirin proved safe by millions and prescribed by physicians for over twenty years. Accept only an unbroken "Bayer package" which contains proper directions to relieve Headache, Toothache, Neuralgia, Rheumatism, Colds and Pain. Handy tin boxes of 12 tablets cost few cents. Druggists also sell larger "Bayer packages." Aspirin is trade mark Bayer Manufacture Mono-acetic acid ester of Salicylic acid.

WEST LAUREL

Sunday, September 26th, was a "red letter" day with the West Laurel Baptist church. Several months ago the church decided to build up the Sunday school in attendance and set as the goal 300. During the summer months the school averaged around 200 in attendance. Then when September came and people got back home from their vacations, we had our annual revival meeting which was a glorious success from every standpoint. A meeting that stirred the church and added to the church 65 new members. So on the heels of our meeting the church set about with renewed interest and energy to reach the goal already set for the Sunday school. A meeting of all the Sunday school officers and teachers along with the Senior B. Y. P. U. was called. At this meeting each teacher was given their class books and asked to see all the absentees and get them back in Sunday school. The B. Y. P. U. members were to make a special effort to secure new members. Thus the workers went to their tasks, with Sept. 26th as the day set to reach the goal of 300. So imagine the thrill that went through the Sunday school when at the close the secretary read the report which showed we had enrolled and actually had present 432. Some others came in to late to get on the roll. Then there were fifty or sixty absent. There were no contes or prizes to be won. My own opinion is that contests and prizes in Sunday school do more harm than good. We have reached the attendance we have by a united effort of the church and Sunday school. We may not be able to hold the number we have reached for lack of equipment, but our accomplishment shows what united effort will do. We could have five hundred in Sunday school every Sunday if we had the room. We can seat five or six hundred in the church auditorium, yet we are constantly turning people away who can't get even standing room. If our mission boards had plenty of money this would be a mighty good field to invest some of it in equipment. This is one of the best churches in this section of the state, even if I, as pastor, do say it. Honor to whom honor is due.

R. R. JONES.

OPENING DAY AT THE SEMINARY

The Southern Baptist Theological Seminary opened the session of 1920-1921 September 21. In the absence of President Mullins, who is abroad in the interest of the denomination, Dr. J. E. Sampey took charge of opening exercises. With a scriptural background for his remarks he made the audience to feel that as students and servants of the Lord we needed to put in a good year of hard, earnest work. He stated that God is a worker and that Jesus Christ, his Son, is a worker, and that we who are his followers should be workers, not only while at the Seminary but also in the pastorate or on the mission field or wherever we are we should spend our lives as per-

sistent, hard workers in the service of God.

As for students there were more present on opening day than at any time in the history of the institution. There were near four hundred and fifty in both seminary and training school. That mark has been passed now. Mississippi contributes somewhere between forty and fifty of this number. Dr. Dobbins is entering with a great deal of enthusiasm upon his work in the new department of Church Efficiency in our seminary life.

The session promises to be a great one and we feel there are others who should make ready and come on and join us in this joyous work.

J. A. BARNHILL.

T. N. JACKSON

Died, Bro. T. N. Jackson, on Aug. 16th, 1920. Bro. Jackson was born December 29, 1846, and was an old veteran, having served in the last year of the Civil war. Bro. Jackson united with New Providence Baptist church just after the war. In 1874 he moved near Tangipahoa, uniting with that church and remained a faithful member until 1910 when he moved his membership to Thompson Baptist church, and was a member of this church until his death, having done the best work of his life in this church.

Bro. Jackson was twice married, his first wife being Miss Alice Causey of Amite County. To this union were born seven sons and one daughter, several of whom have passed over to the other side. His second marriage was to Miss Ellen Butler in 1902, she having passed over in December 1911.

The last three years of his health was bad. At the time of his death he was living with his daughter, Mrs. F. D. Hewitt, of McComb. He was a good man, faithful in the discharge of his duties and pious in

his everyday walk. We miss him, but our loss is his eternal gain.
J. A. MOORE, Committee.

MT. OHRELL.

Mt. Ohrell, church began its meeting Sept. 4th, and continued through the following week. We had Bro. Livengood, of Iron City, Tenn., to do the preaching. The people said they had never had a better meeting. We feel sure the church was greatly strengthened. There were added to the church 17, eleven for Baptism and six by letter. We also had a testimonial meeting, most every night before services. Words fail us when we would tell of the blessings received from the straight gospel messages delivered by our beloved Brother Livengood. The Lord held him up that he might speak to lost souls the true plan of salvation.

He spoke in a straight forward, convincing manner as he presented the truth of the blessed word.

May many sinners be led to know Jesus as their personal Savior

As an expression of appreciation of the work done by Bro. Livengood the church made him up a purse of seventy-five dollars.

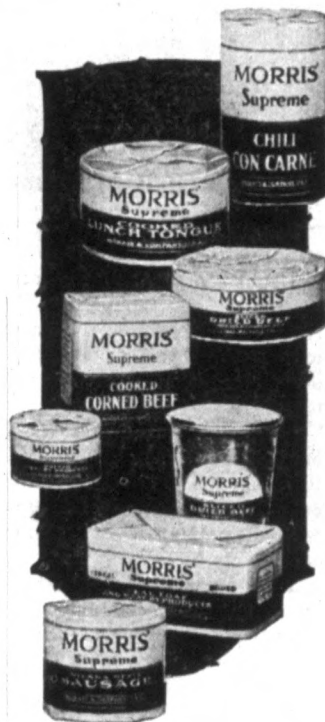
It don't seem that I could keep house without the Baptist Record in my home.

MRS. REBECCA WALTERS.
Laurel, Miss., Route 6.

One is very careful of his speech in approaching on a mission a great dignitary. How much more important is it that he be guarded in his utterances to God on his knees.

TETTERINE
Complexion Worries End

Healing. Antiseptic. Soothing. Fragrant.
60c at your druggists or from
Shuptrine Co., Savannah, Ga.

MORRIS
Supreme
Canned Meats

Accept only the Yellow and Black label—it covers everything in meat that's good to eat.

Prepared under skilled supervision and seasoned, ready to serve.

MORRIS SUPREME Canned Meats are sold by most good dealers everywhere.

The housewife who demands the best uses Supreme Meats.

MORRIS & COMPANY
Packers and Provisioners.

HOW DOCTORS
TREAT COLDS
AND THE FLU

First Step in Treatment Is a Brisk Purgative With Calotabs, the Purified and Refined Calomel Tablets that are Nausealess, Safe and Sure.

Doctors have found by experience that no medicine for colds and influenza can be depended upon for full effectiveness until the liver is made thoroughly active. That is why the first step in the treatment is the new, nausealess calomel tablets called Calotabs, which are free from the sickening and weakening effects of the old style calomel. Doctors also point out the fact that an active liver may go a long way towards preventing influenza and is one of the most important factors in enabling the patient to successfully withstand an attack and ward off pneumonia.

One Calotab on the tongue at bed time with a swallow of water—that's all. No salts, no nausea nor the slightest interference with your eating, pleasure or work. Next morning your cold has vanished, your liver is active, your system is purified, and you are feeling fine, with a hearty appetite for breakfast. Druggists sell Calotabs only in original sealed packages, price thirty-five cents. Your money will be cheerfully refunded if you do not find them delightful. (Adv.)

MRS. WINSLOW'S
SYRUP

NEWS IN THE CIRCLE

Dr. Len C. Broughton of the First church, Knoxville, Tenn., has been called to the pastorate of the Grove Avenue church, Richmond, Va. He has resigned at Knoxville to accept.

Dr. A. S. Pettie, one of the most popular pastors and best preachers in Kentucky, has been called to the pastorate of the church at Hickman, Ky. He has accepted.

Rev. F. W. Carlett has resigned the care of the church at Williston, S. D., and has accepted a call to the church at Bartlesville, Okla. He has wrought well at Williston.

The Baptists of Memphis and all Tennessee, together with many others, protest against Dr. R. M. Inlow leaving Memphis. He has accepted a pressing call to the First church, Secalia, Mo.

Pastor Jennings has taken charge of the church at Lula and will preach there two Sundays and at Guion the other two in each month. The prospects look bright for his work.

The primary department of Blue Mountain College which was discontinued for the session, has been restored and has just opened under the direction of Miss Eula McInstry. The mothers of the little ones made an earnest appeal for this action.

Rev. Jacob A. Oasley has just taken unto himself a wife, Miss Mary Luenberger, of Conway, near Kosciusko. They will make their home in Tutwiler. We congratulate our brother on capturing such a splendid prize.

A cablegram from Rev. G. P. Bostick from Shanghai, China, states that the missionary ship, Empress of Japan, landed safely, and that all were well and they had a good voyage. This is the largest party of missionaries ever sent out at a single time.

Dr. G. S. Robbins, who has been the editor of the Home and Foreign Fields from the beginning, has left this position and becomes Professor of Church Efficiency and Sunday School Pedagogy in the Louisville Seminary. His successor has not yet been selected.

Dr. E. Y. Phillips, in writing from Finland, says he and Dr. Gambrell took a memorable journey of two hundred miles, through the Aaland Islands. There is said to be ten thousand of these islands. They decided that it was a nice summer home. It was decided that Dr. Gambrell would celebrate his hundredth birthday there twenty-one years hence.

A great meeting is in progress at Paris, Tenn. Pastor Storer has the aid of Secretary R. D. Garland of Virginia. E. L. Woldagel is leading the music. Many are accepting Christ and uniting with the church. The Sunday before the meeting began Pastor Storer announced that no card players and dancers were wanted in the choir. That sounds right.

Pastor A. T. Chinnond, of Kosciusko, lately had the assistance of Dr. J. W. Gillott of Mayfield, Ky., in

a great meeting. There were 45 additions, fourteen by baptism. The church was greatly revived.

It is stated that Rev. T. A. J. Beasley has resigned as president of Clarke Memorial to accept the urgent call from the church at Martin, Tenn. We regret very much to lose Bro. Beasley from our state.

The State Mission Board of Arkansas has secured the services of Rev. T. N. Neal, of San Antonio, Texas. Dr. E. P. Aldredge has been serving in this capacity.

Pastor L. N. Brown, of Eagan Park church, Atlanta, Ga., recently had the assistance of Evangelist W. L. Head of Atlanta, in a splendid meeting. There were 66 additions, 55 by baptism.

Evangelist G. M. Workman recently conducted a fine meeting in the Second church, Lexington, Tenn. There were fourteen additions to the church and an old debt of \$369 wiped out. Large crowds attended. He was assisted by Rev. Fleetwood Ball.

Rev. J. H. Hubbard has resigned the pastorate of the church at Franklin, Tenn. He accepted a position as evangelist and enlistment man with the home and state boards.

We are sorry to learn that Rev. O. P. Bentley has resigned the work at Durant. This is an excellent church. It is not stated what Bro. Bentley's plans are.

Sept. 22 the Louisville Seminary opened its doors and 397 enrolled the first day. Additions have come in every day since. Every room in New York Hall and the training school is occupied.

It is stated that Evangelist G. M. Workman will undertake to run the Baptist Messenger of Louisiana for the present.

Dr. W. J. Bolin has resigned at Ruston, Louisiana, to accept the call to the First church, Lakeland, Fla., which was made vacant by the removal of Rev. Louis Eutzinger to New Orleans.

A wonderful meeting has recently closed at the First church, Columbia. Pastor T. L. Ho'comb had the assistance of his brother, H. B. Holcomb. There were 150 professions and 100 additions. The Lord wonderfully blessed the work of these Holcomb brothers.

Memphis is to have her first annual conference October 3-17. Evangelist J. B. Phillips will have charge and some very prominent speakers are promised.

LEE ACADEMY.

Beginning on Sunday, there was one as great an old time religious meetings ever witnessed, held at this place under a bush arbor. Everybody of this community lay down everything and gave the week to the Lord, and it was an old time revival not the new kind, and God graciously blessed us in many ways. There were 25 added to the church, 21 by baptism and one to be baptized later and 3 by letter.

Rev. H. L. Knight as pastor and Rev. T. M. Ward as helper and Dr. Knight of Memphis, a mighty good layman.

We certainly thank God for the good services delivered by these brethren.

They were both from Jackson,

Tenn., and may God's richest blessings rest upon these brethren wherever they go is still our prayer, and there was a contribution of \$70.00, and this seem so little to compare with the good done at this place.

PINK L. ANTHONY.
Church Treasurer.

NEW CHURCH ORGANIZED.

Rev. J. E. Jennings, of Blue Springs, Miss., with the assistance of Rev. J. S. Grubbs, of Ecu, Miss., organized a church at Compromise School House, in Pontotoc County, five miles northwest of Pontotoc, on Sep. 12, 1920, with 55 charter members.

The name chosen for the church is Immanuel, because "God is with us" so much there. The church called Bro. J. S. Grubbs as pastor, and Bro. Jim Maffitt of Pontotoc as church clerk.

Said preachers with Jess Rakestraw assisting, conducted a revival at this place the week following the fifth Sunday in August. The visible results were 45 conversions.

J. E. JENNINGS, Blue Springs, now of the Blind Institute, Jackson.

MARS HILL.

On the 1st Sunday of Aug., we began our revival meeting with Rev. C. T. Johnson of Liberty doing the preaching.

Bro. Johnson is an excellent preacher and he hit sin at every turn but did it in a spirit of love.

There was an increase of nine for baptism, seven by letter and one restored.

On the first day of the meeting twenty Normal Manual diplomas were given to teachers in our Sunday school and other members.

This was our first step toward reaching an A 1 Sunday school.

We proceeded then by taking the census of our community and set to-day, Sept. 19th to grade the school. Though we did not complete our grading, each department was arranged and the officers and teachers of the several departments will finish the organization as soon as possible.

At the preaching service to-day, three new members were received.

PASTOR D. I. YOUNG.

A VISIT TO WAYNESBORO

On the invitation of Brother Garrett, the pastor of the Waynesboro Baptist church, the writer attended an "old folks service" there on last Sunday, September 26th. It was a joy and delight to him to be able to preach with a good degree of liberty after two years of silence on account of bodily affliction. A recent operation and a stay of several weeks in a sanitarium have removed from trouble and he feels that the Lord has given him a new lease on life. Over thirty years ago he was pastor of the church at Waynesboro for a number of years, hence it was a great pleasure to visit and preach for them once more. After the morning service a bountiful dinner was spread, which was enjoyed by all present. At the afternoon service Brother Garrett preached a great sermon on "A New Testament

Church, Its Ordinances and Officers.' Then the roll was called when the members present shook hands with the pastor and with one another as a pledge that they would strive to be more faithful in the future.

At the evening hour after a profitable session of the B. Y. P. U., Bro. Garrett preached another forceful sermon on "The Making of a Life."

All in all, it was a great day for our people at Waynesboro. There are many choice spirits in the town and the surrounding community who are members there, and if they will cooperate with one another and with Bro. Garrett and his most excellent wife and follow their splendid leadership, they can accomplish great things for the Master.

J. M. PHILLIPS.

Shubuta, Miss.

MISSISSIPPI AND HILLMAN COLLEGES

More than a half thousand students, representing the combined student bodies of Hillman College and Mississippi College, heard Dr. W. W. Hamilton, head of the Department of Evangelism of the Baptist Home Board, deliver a masterly and highly appropriate address on "Winning in Life's Game," at the chapel exercises of the Mississippi College Tuesday of last week. Of this large number who heard him, about one hundred came forward when the call for definite Christian service volunteers was made.

The "Sunshine Singer," J. W. Jelks, who is assisting Dr. Hamilton in an evangelistic meeting at the Second Baptist church, Jackson, led the song service. Dr. H. M. King, pastor of the church, led in prayer at the beginning of the service.

Among some of the many points worthy of especial note, the following are selected because of their striking and universal application:

"The game of life is to have Jesus as your Savior and example."

"If there were no other reason why a man should live clean, it would be to put clean and pure blood in the veins and arteries of the world."

"Keep your thinking clean. It takes more courage to do that than to fight a human enemy."

"College is more than simply preparation for life. It is opportunity. The finest opportunities you have are in your days in college."

"The worst thing about telling a lie is not the lie, but that fact that you become a liar."

"Live for the sake of others, not for self."

"I admire the man who works, trains and denies himself to get a place on the varsity team, but I admire more highly the man who denies certain things to lead the Christian life."

"There are just two captains in the game of life. One is Jesus Christ and the other the devil. You are playing on one side or the other."

Church Furniture
WORK OF THE HIGHEST QUALITY
AT REASONABLE PRICES
Write for Catalogue
BUDDE & WEIS MFG. CO.
JACKSON, TENNESSEE

All We Hold Dear Involved

The \$92,500,000 pledged to the 75 Million Campaign must be collected as it falls due or all our Southern Baptist institutions and interests—schools, seminaries, hospitals, orphanages, ministerial relief—and every mission enterprise, associational, state, home and foreign, will be imperiled.

DENOMINATIONAL DISHONOR

Faces us if we fail in October and November to pay in to our boards the sums we promised in Victory Week.

THE GREAT SOUTHWIDE FALL ROUNDUP IS NOW ON

OUR PLAIN DUTY DEMANDS

1. That all the forces enter the drive for cash. Representatives of all the boards should go afield.
2. That the pastors and church leaders organize and personally, persistently, and to the limit of their power push for money on pledges—collecting old pledges and securing cash and pledges from new members.
3. That all our people rally to Christ's standard and the Spirit's call, and make our victory on pledging gloriously permanent by paying.

PERMANENT VICTORY HINGES ON THE CASH WE PAY IN

Conservation Commission

L. R. SCARBOROUGH, CHAIRMAN

COLORED BAPTISTS

The colored Baptists of Mississippi have had the best year in the history of their organized work, and while the work is not ideal, by far, yet it is safe to say it is improving.

The negro Baptists of Mississippi are building better churches; the preachers are better paid, they are supporting their schools better, and increasing numbers of them are being trained for service.

The colored Baptists are learning more and more to expect and appreciate the assistance from the white Baptists. In many communities the white and colored preachers know each other well and often cooperate when it comes to community interests.

Our National Baptist Convention met in Indianapolis, Indiana, Sept. 8-13, and was certainly a great success. The delegation from Mississippi was the largest ever. There were 2,600 delegates enrolled at Indianapolis representing every section of the country and nearly every state in the Union.

The reports of all the boards, through which the work of the convention is carried on, were very encouraging. Dr. E. E. Morris, of Helena, Ark., was re-elected president, unanimously. Dr. O. L. Halley, representative of the Southern Baptist Convention in the promotion of the theological seminary for Negroes, was present and was warmly welcomed and listened to with much interest. There is no doubt about a large majority of the colored Baptists of the country being in sympathy with the National Baptist Convention.

COVINGTON COUNTY ASSOCIATION

The Covington County Association will convene with Taylorsville Baptist church, October 7th and 8th.

All trains will be met by the reception committee and everybody interested in the Lord's business is cordially invited.

W. E. WALKER,
B. E. STROUD,
MRS. J. N. TILLSON,
MRS. J. P. FISHER,
Reception Comm.

REV. O. D. BOWEN

A notice in this week's Baptist Record tells us of the passing to the other side of dear Brother Bowen. I do not know the particulars of his death or triumphant entrance into the Christian's real heritage. But as one who was with him many pleasant days back here, it is deeply painful to me to know that his face shall be seen here no more. In my early days as a Christian and then as a young preacher he was my spiritual father. Words cannot tell how I loved this noble, sweet, loyal little man, nor how much inspiration his life gave to me. Many rich, ripe, full years were his in the gospel ministry. By choice, he served the hardest, poorest sections, and thousands rise up today to praise his name and cherish his memory. His preaching always stirred to a better life, an edification as was his message, he, himself was always and ever the best part of it.

May our Father comfort richly the splendid children he has left behind him. God help us younger preachers of today to walk after the manner of O. D. Bowen.

In pain and appreciation,
WEBB BRAME.

Drew, Miss.

YAZOO CITY

I reported our meeting some time ago, but I wish to add that the influence of the meeting is still being felt in our town. At a meeting for men only, Dr. Crutcher took a stand against the "red light" district of Yazoo City. The fight began that afternoon and the victory was won this week. The city government was against us, but as a result of the constant fire from this pulpit, the Methodist pulpit and from two of the local papers, it yielded, issued an order and the district is closed. I wish to say for the sake of any Methodist who might read these lines that L. A. Alford, the Methodist minister here, is the most heroic preacher against sin that I have ever worked with as a contemporary pastor.

We are having additions by letter and baptism every Sunday.

I held a meeting recently at Bethlehem church. There were sixteen additions, seven for baptism and 9 by letter. I have agreed to preach there one afternoon each month until a pastor can be secured. I have in mind a field of four good churches which will pay at least \$1500 to a settled man who will live in the country and render full time service to the churches. I am anxious to get in touch with two such pastors for churches in this county. These churches are able to pay more if properly developed. They want men willing to locate here and to demonstrate what can be done by country churches under strong leadership. I shall be glad to put any interested preacher in touch with the churches in question.

Fraternally,
LEE B. SPENCER.

MOODY BIBLE INSTITUTE

The fall term of the day classes at the Moody Bible Institute of Chicago has opened with an enrollment above 835, about evenly divided between men and women. All the dormitories are filled and more than 200 outside rooms have been required to accommodate the overflow.

Nearly all the states of the Union and more than twenty foreign countries, including Australia, South Africa, Egypt, Armenia, British West Indies, Porto Rico, England, Ireland, Scotland, Wales, Norway, Sweden, Denmark, Holland, Germany, Bohemia, Russia, Syria, Japan and China.

The evening classes have opened with an enrollment above 830, the men students from 157 different Chicago churches of 14 denominations and the women from 134 Chicago churches of 24 denominations.

Students now taking instructions in the Institute's various courses by correspondence number 6,700, scattered throughout the United States and many foreign lands.

Forschler's Dual Frame Motor Truck

Specifications: Continental Motor, Bosch H. T. Magneto with fixed spark, Zenith Carburetor with Hot Air Intake, Fuller Multiple Disc Clutch and Selective Transmission, 3 speeds forward, 1 reverse, Sheldon Rear and Front Axles. Write for catalogue and full information. Forschler Motor Truck Mfg. Co., New Orleans 15, La.



Forschler's practical invention as applied to motor trucks has greatly simplified hauling problems. These trucks give more dependable service, last longer, reduce repair cost and avoid the annoying delays so often experienced. Write today for catalog.

MISSISSIPPI COLLEGE

Next Session Opens Sept. 15
With the Strongest Faculty
in all it's History

The following new men have been added since commencement:

MR. M. CUPERO, one of the greatest musicians in the country, formerly connected with Sousa's famous band, will be the leader of our band.

MR. STANLEY ROBINSON, of Colgate University, who has coached at Miss. A. & M. for several years will be director of athletics.

PROF. WOOD, B. S., Mercer, A. M. Vanderbilt, formerly Professor of Chemistry, Tennessee Normal and for three years Professor of Chemistry in Texas A. & M. will be in charge of Inorganic Chemistry.

The Professorship of English and Modern Language will be filled within a few weeks.

New light and water plant is being installed.

Conditions were never finer for a great session

Write for catalogue,

J. W. PROVINE, PRESIDENT
Clinton, Miss.

BUDGET SUPPLIES

We have on hand Contribution Envelopes and Treasurers' Record Books for fourth time churches which we will sell in outfits as follows:

Outfit A.—Consisting of fifty sets single envelopes, twelve envelopes to the set and one Monthly Church Treasurer's Record Book, per outfit\$2.05

Outfit B.—Consisting of seventy-five sets single envelopes, twelve envelopes to set, and one Monthly Church Treasurer's Record Book, per outfit.....\$2.95

Outfit C.—Consisting of one hundred sets single envelopes, twelve envelopes to the set, and one Monthly Church Treasurer's Record Books, per outfit\$3.89

Note—If only envelopes are desired deduct thirty cents for price of Record Book. Envelopes cannot be sold except in packages of fifty sets, seventy-five sets, or one hundred sets.

HERE IS A DESK THAT Stays Rigid

because the frame is of extra heavy semi-steel and the wood work is solidly dove-tailed to it. The seats have noiseless hinges and cannot loosen, and are extra wide. The frame has no scroll work to catch dust and the high arch makes sweeping easy. The only desk made in the South. Send for our descriptive catalogue.

SOUTHERN DESK COMPANY,

HICKORY, N. C.



GET FEATHER BEDS AND PILLOWS, direct from factory. Write today. Send names of friends and receive our astonishing offer. Hygienic Feather Bedding Co., Dept. 11, Charlotte, N. C.

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WOMEN'S ACHES, Sick and Nervous Headaches, Back aches—relieved quickly by the Reliable Remedy
CAPUDINE
IT'S LIQUID—QUICK EFFECT.

FOR THE HAIR
To make it soft, fluffy and free from dandruff use
TETTERINE
SHUPTRINE CO., SAVANNAH, GA.

FLASHLIGHT GIVEN
OR CHOICE WATCH, CAMERA OR RIFLE
for selling only 40 packs of our seed. Vegetable Seeds at 10c per large pack. Easy to sell. EARN BIG MONEY or premiums. We trust you with seeds until sold. Address: AMERICAN SEED COMPANY, Lancaster, Pa., Box 76

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MOORHEAD

It may be gratifying to the brethren to know that Moorhead Baptist church is coming to the front. Last Sunday the church extended its pastor, Bro. C. S. Wroten, a hearty call for next year, not only called him but raised his salary from \$1800 to \$2400. We do not know of any church that has done a greater work this year (in the Delta) than Moorhead church. Under the wise and efficient leadership of its pastor, since March the first, or the six months' work of the pastor, the increase in membership is 64 and the meeting has not been held yet, but begins tomorrow, the fourth Sunday. We were notified by Rev. W. M. Bostick, of Winona, that he could not assist us in the meeting. The pastor informs us that he has secured Rev. J. L. Robinson of Pontotoc, to do the preaching and W. H. Sumrall to lead the singing. With this strong force and cooperation of the Holy Spirit, we look for great things.

It was a great pleasure to have many of the brethren with us at the association this week and we hope and trust by the time the association meets with us again we will have erected a house that will be sufficient for the occasion. Pray for us, brethren, during our meeting that

the Lord will come in power and that this meeting may be a blessing to the town. Since our last report we have finished the beautiful pastor's home and he seems to be at home in every way. Last Sunday the Sunday school numbered 125 and we hope to increase it to 150. We have the drive for the Record on hand and hope to place it in every Baptist home. Englosed find list and check for subscriptions to the Record.

With best wishes, I am, your humble servant,

S. B. FERGUSON.

OPENING OF THE BAPTIST BIBLE INSTITUTE.

The third session of the Baptist Bible Institute will open Friday, October 1 at 10 A. M.

The opening address will be delivered Friday evening by Dr. W. E. Denham.

A new feature of the Institute work this year will be the teaching of the Sunday School lesson each week by some member of the Faculty. On the same evening an inspirational address will be given on some vital Theological Question, Evangelism, Personal Work, Church History, Mighty Men of God, etc. Four to eight hours will be given to these subjects. By this method it is expected to elicit the interest of many Baptists and others in these Bible studies and Sunday School teachings.

PLEASANT SITE.

Pleasant Site church is large in membership, but like lots of others, is in its infancy in church duties.

Bro. Ray of Starkville assisted our pastor, Bro. Cook, of Clarke College, for the week. 22 additions, 13 being baptised.

Pastors salary was increased for the coming year, \$56.00 given Bro. Ray, plans for going into County Association were worked out. W. M. S. organized, and the Record will probably be put in every home before end of the year, two deacons to church. Hope to have a better report next year.

Yours Fraternally,

O. O. MOORE.

SUNFLOWER ASSOCIATION ORGANIZED.

Immediately after the adjournment of the Deer Creek Association, which met at Moorehead Sept. 21, 22, representatives from 16 of the 20 churches in Sunflower county met and organized the Sunflower Baptist Association.

The meeting was called to order by Rev. H. L. Martin of Indiana's with Rev. R. L. Wallace of Inverness as temporary clerk.

A Constitution and By-Laws was presented by J. A. Maxwell and after some changes were adopted.

Rev. R. L. Wallace of Inverness, was elected Moderator, J. A. Maxwell of Drew, was elected Clerk and J. G. Morlatt of Dwiggins, was elected Treasurer.

The first meeting will be at Rome on Tuesday after the 3rd Sunday in Sept. 1921.

The bounds of this association is Sunflower county, Miss.

J. A. MAXWELL.

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The Field! The Harvest! The Harvesters!

I.

**"LIFT UP YOUR EYES AND LOOK ON THE FIELDS
WHITE ALREADY TO HARVEST."**

The harvest fields of souls are ripe and there will be loss if the reaping is delayed. All Asia and all Europe, all Africa, South America, and other lands give such evidence of readiness to hear the call to repentance and life as was never seen before. The spectacle is thrilling.

II.

"THE HARVEST IS PLENTIFUL."

The precious grain is not only ripe but bountiful. The field is the world and the world field is ready for the harvesters. Millions would answer the call now if it were made. But souls and opportunities will be lost if we wait.

III.

"THE LABORERS ARE FEW."

Just a few more Baptist missionaries for 400 millions in China; a few dozen for 75 millions in Latin America; 22 for 70 millions in Japan; 21 for 150 millions in Africa; 2 for 30 millions in Italy.

In the new countries of Europe and the Near East in

which we are just beginning work there are native preachers as follows: Roumania, 12; Hungary, 42; Jugo-Slavia, 9; Spain, 6; Palestine and Syria, 2.

IV.

"PRAY YE THEREFORE THE LORD OF THE HARVEST TO SEND FORTH LABORERS"

Some two score Baptist colleges and seminaries in the South are crowded with students whom we are training for Christian service. Prayer should be made that hundreds of these, perhaps thousands, should set their faces to the ripe harvest fields in other lands.

V.

"HOW SHALL THEY PREACH EXCEPT THEY BE SENT?"

The fields are ripe for the harvest, the Foreign Mission Board is waiting for the harvesters and for the money with which to send them forth to the fields where great loss is inevitable if we do not speed the work.

THEREFORE:

Pay your campaign pledges promptly and make fresh offerings if you can.

FOREIGN MISSION BOARD

J. F. LOVE, Corresponding Secretary
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